



April 13, 2026

Office of Affordable Housing
Department of Community Affairs
60 Executive Park South, NE
Atlanta, GA 30329

RE: City of Douglas, a GICH Community
Letter of Agreement for GICH Community Support Letter
Proposed Senior Development – McDonald Crossing II

To Whom It May Concern,

The City of Douglas proudly completed the Georgia Initiative for Community Housing (GICH) program and is recognized as a certified GICH Alumni Community. Since our participation in the program, the City has remained committed to advancing the goals of GICH by developing and implementing strategies that promote safe, affordable, and accessible housing opportunities for low- to moderate-income residents.

At the regular City Commission Meeting held on April 13, 2026, the Mayor and City Commission unanimously approved the issuance of the GICH Community Support Letter for Lowcountry Housing Communities, LLC and their proposed development, McDonald Crossing II. This action reflects the City’s full endorsement of the project in accordance with the requirements outlined in the State of Georgia’s Qualified Allocation Plan.

The proposed McDonald Crossing II development, to be located at 1322 McDonald Road in Douglas, Georgia, aligns with the City of Douglas’ Urban Redevelopment Plan and Comprehensive Plan housing goals. As our community continues to grow, this development will help address the increasing demand for high-quality, affordable housing while supporting the City’s ongoing efforts to provide attainable living options for our citizens.

I hereby certify that I am the chief elected official of this jurisdiction, or the person duly authorized to speak on behalf of the elected body governing this jurisdiction. In this capacity, I formally confirm that the City of Douglas supports the proposed LIHTC multifamily development, McDonald Crossing II, and has authorized the issuance of this letter as part of the GICH Community Support Letter process.

If you should have any questions about, please do not hesitate to call me at 912-389-3401 or email me at tpaulk@cityofdouglasga.gov.

Sincerely,

Tony L. Paulk
Mayor



MAYOR

Tony L. Paulk

MAYOR PRO TEM

Steve Bailey

COMMISSIONERS

- Edwin Taylor
- Brenda Moore
- Mike Gowen
- Tony Paulk II
- Cindy McNeill

CITY MANAGER

Charlie Davis

CITY OF DOUGLAS

302 S. Madison Ave.
Douglas, GA 31533
(912) 389-3401
Fax: (912) 384-6730
www.cityofdouglasga.gov

