



**Mayor**

Tony L. Paulk

**Mayor Pro Tem**

Steve Bailey

**Commissioners**

Edwin Taylor  
Brenda Moore  
Tony Paulk II  
Mike Gowen  
Steve Bailey

**City Manager**

Charles Davis

**City of Douglas**  
P.O. Box 470  
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(912) 389-3401  
Fax: (912) 384-6730  
[www.cityofdouglasga.gov](http://www.cityofdouglasga.gov)



**TO:** All Vendors  
**FROM:** Anthony Folsom, Purchasing Agent  
**DATE:** February 24, 2026  
**RE:** **FY25 Asbestos Abatement & Demo**

Please be advised that on February 23, 2026 the City of Douglas Mayor and Board of Commissioners met at their regular meeting and made the decision to accept the low bids submitted by **Genesis Environmental & Location**, located in **Macon, GA** for a grand total of **\$37,000.00**.

A tabulation has been provided as a courtesy to you.

We want to thank you for your participation in this bid, and we sincerely hope to continue business relations on related bids in the future.

If you have any questions concerning this bid, please call me at (912) 389-3463 or email me at [afolsom@cityofdouglasga.gov](mailto:afolsom@cityofdouglasga.gov).

Thank You,

Anthony Folsom  
Purchasing Agent