

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C. E. Weir Center  
March 8, 2021  
6:00 PM**

- I. Review of February 22, 2021 Meeting Minutes PG. 4**  
Wynetta J. Bolder, City Clerk  
Commissioner Kentaiwon Durham
- II. Discuss Coffee Cause for Paws Fee Waiver Request for Usage of Gymnasium B PG. 10**  
Stevie Young, Parks and Recreation Director  
Commissioner Cindy McNeill
- III. Discuss Kaival Ghan LLC's Alcoholic Beverage License Application PG. 12**  
Rodger Goddard, City Marshal  
Commissioner Edwin Taylor
- IV. Discuss Contract Services - GA DNR Land and Water Conservation Fund Grant PG. 15**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- V. Discuss and Approve Extension for Businesses to Pay Delinquent Taxes PG. 19**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- VI. Discuss FY21 Water Meter ERTs (Warehouse Stock) (Bid 2-22-21) PG. 36**  
Nikki Thompson, Purchasing Agent  
Commissioner Cindy McNeill
- VII. Discuss FY21 Removal of Three Above Ground Storage Tanks (Bid 2-22-21) (ESG PG. 39**  
Operation)  
Nikki Thompson, Purchasing Agent  
Mayor Pro Tem Bob Moore
- VIII. Discuss FY21 Purchase of One (1) New 2021 Ram 1500 Tradesman Crew Cab Truck PG. 42**  
(Bid 2-22-21)  
Nikki Thompson, Purchasing Agent  
Commissioner Mike Gowen

<b>IX. Discuss Plan for Evergreen Road Rebuild</b>	<b>PG. 45</b>
<b>Mike Hudson, Utilities Director</b> <b>Commissioner Olivia Pearson</b>	
<b>X. General Comments (3 Minutes)</b>	<b>PG. 65</b>
<b>Charles W. Davis, City Manager</b> <b>Mayor Tony L. Paulk</b>	
<b>XI. City Manager Updates</b>	<b>PG. 66</b>
<b>Charles W. Davis, City Manager</b> <b>Mayor Tony L. Paulk</b>	

**AGENDA  
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MAYOR AND COMMISSION**

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**REGULAR MEETING  
C. E. Weir Center  
March 8, 2021  
7:00 PM**

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|--------------|--|--------------------------------|
| <b>I.</b>    | <b>Call to Order</b>   | <b>Mayor Tony L. Paulk</b>     |
| <b>II.</b>   | <b>Invocation</b>  | <b>Mayor Pro Tem Bob Moore</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                                      | <b>Coffee County NJROTC</b>    |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>                       |                                |
| <b>V.</b>    | <b>2nd Reading - Rezoning of Property at 261 Three Oaks Lane</b> |                                |
| <b>VI.</b>   | <b>Consent Agenda Items</b>                                      |                                |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>               |                                |
| <b>VIII.</b> | <b>Staff Comments</b>  |                                |
| <b>IX.</b>   | <b>Mayor and Commissioners Comments</b>                          |                                |
| <b>X.</b>    | <b>Adjourn</b>   |                                |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**