

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C.E. Weir Center  
February 22, 2021  
6:00 PM**

- I. Review of February 8, 2021 Meeting Minutes & February 6, 2021 Retreat Minutes PG. 3**  
Wynetta J. Bolder, City Clerk  
Commissioner Kentaiwon Durham
- II. Discuss the FY21 Pocket Park Construction Bid 12-3-20 PG. 14**  
Nikki Thompson, Purchasing Agent  
Commissioner Edwin Taylor
- III. Discuss FY21 Pocket Park Change Order #1 PG. 25**  
Nikki Thompson, Purchasing Agent  
Commissioner Edwin Taylor
- IV. Discuss Kaival Ghan LLC's Alcoholic Beverage License Application PG. 27**  
Rodger Goddard, City Marshal  
Commissioner Edwin Taylor
- V. Discuss Public Hearing and Approval of First Methodist Church Carillon Chimes PG. 29**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- VI. Discuss Rezoning of Property at 261 Three Oaks Lane PG. 32**  
Georgia Henderson, Community Development Director  
Commissioner Edwin Taylor
- VII. Discuss Approval To Allow Coping in Section "T" of Cemetery PG. 47**  
Stevie Young, Park & Recreation Director  
Commissioner Cindy McNeill
- VIII. General Comments (3 Minutes) PG. 48**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- IX. City Manager Updates PG. 51**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

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**REGULAR MEETING  
C.E. Weir Center  
February 22, 2021  
7:00 PM**

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| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>        |
| <b>II. Invocation</b>                                  | <b>Commissioner Cindy McNeill</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Mayor Tony L. Paulk</b>        |
| <b>IV. Approval of the Order of the Agenda</b>         |                                   |
| <b>V. Consent Agenda Items</b>                         |                                   |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                   |
| <b>VII. Staff Comments</b>                             |                                   |
| <b>VIII. Adjourn</b>                                   |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**