

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C. E. Weir Center
January 11, 2021
6:00 PM**

- I. Review of December 28, 2020 Meeting Minutes PG. 3**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Approval Submittal Resolution for CHIP Grant PG. 14**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- III. Discuss Approval Submittal Resolution and Application for CDBG Mitigation Funds PG. 17**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss Approval of Updated Language Access Plan for CDBG Grant PG. 19**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss and Approve Change to Service Delivery Strategy PG. 37**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VI. Discuss FY21 Fire Turn-Out Gear (Bid 3-23-20) Hold Bid Price PG. 45**
Nikki Thompson, Purchasing Agent
Commissioner Mike Gowen
- VII. Discuss 1st Reading of the Re-Codification of City Charter/Code PG. 48**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- VIII. General Comments (3 Minutes) PG. 55**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- IX. City Manager Updates PG. 56**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C. E. Weir Center
January 11, 2021
7:00 PM**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Kentaiwon Durham |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | 2nd Reading and Public Hearing Rezoning Property at 1505 E. Ward St. | |
| VI. | 2nd Reading and Public Hearing Annexation and Rezoning of 80.13 Acres on Thompson Dr. | |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.