

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C. E. Weir Center
November 23, 2020
6:00 PM**

- I. Review of November 9, 2020 Meeting Minutes PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Declaring Equipment as Surplus PG. 11**
Nikki Thompson, Purchasing Agent
Mayor Pro Tem Cindy McNeill
- III. Discuss Restoring Exterior of Heritage Station Museum Caboose (Bid 11-9-20) PG. 13**
Nikki Thompson, Purchasing Agent
Commissioner Edwin Taylor
- IV. Discuss Appointment to Historic Preservation Committee PG. 16**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss Appointments to Douglas Coffee County Land Bank Authority PG. 17**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VI. Discuss Appointments to Air Base Preservation and Development Committee PG. 20**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VII. Discuss Approval of Hangar Construction and Land Lease Agreement for Clint Stone PG. 22**
at Douglas Municipal Airport
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- VIII. Discuss Approval of Resolution to Adopt the 2020 City of Douglas Urban PG. 44**
Redevelopment Plan
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor

- IX. Discuss Shree Ganeshay 915, LLC's Alcoholic Beverage License Application** **PG. 47**
Rodger Goddard, City Marshal
Commissioner Edwin Taylor
- X. Discuss the 2020 LMIG Bid** **PG. 51**
Mike Hudson, Utilities Director
Commissioner Olivia Pearson
- XI. Discuss the Street & Drainage Improvements to George Drive Bid** **PG. 63**
Mike Hudson, Utilities Director
Commissioner Olivia Pearson
- XII. Discuss and Seek Approval For the Photo Documentary, GIS, Headstone Imaging
Transcription, Data Integration for the Cemetery** **PG. 76**
Charlie Davis, City Manager
Mayor Tony L. Paulk
- XIII. General Comments (3 Minutes)** **PG. 83**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- XIV. City Manager Updates** **PG. 84**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C. E. Weir Center
November 23, 2020
7:00 PM**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Bob Moore |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.