

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
C.E. Weir Center  
November 9, 2020  
6:30 PM**

- I. Review of October 26, 2020 Meeting Minutes PG. 3**  
Wynetta J. Bolder, City Clerk  
Commissioner Kentaiwon Durham
- II. Discuss the Purchase of One (1) New 2021 Ford F-150 Regular Cab Truck for the PG. 8**  
Electric Department, Meter Reading Division  
Nikki Thompson, Purchasing  
Commissioner Bob Moore
- III. Discuss the Purchase of One (1) New 2021 Ford F-150 Crew Cab Truck and One (1) PG. 11**  
New 2021 Ford F-250 Crew Cab truck  
Nikki Thompson, Purchasing  
Mayor Pro Tem Cindy McNeill
- IV. Discuss and Approve the "Amended" and Restated Redevelopment Plan for the Tax PG. 15**  
Allocation District #1  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- V. Discuss and Approve Resolution asking US Air Force to Preserve General Access to PG. 110**  
the Douglas Municipal Airport  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- VI. General Comments (3 Minutes) PG. 114**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- VII. City Manager Updates PG. 115**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

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**REGULAR MEETING  
C.E. Weir Center  
November 9, 2020  
7:00 PM**

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| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>         |
| <b>II. Invocation</b>                                  | <b>Mayor Pro Tem Cindy McNeill</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee County NJROTC</b>        |
| <b>IV. Approval of the Order of the Agenda</b>         |                                    |
| <b>V. Consent Agenda Items</b>                         |                                    |
| <b>VI. Work Session Items for Discussion/Questions</b> |                                    |
| <b>VII. Staff Comments</b>                             |                                    |
| <b>VIII. Adjourn</b>                                   |                                    |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**