

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C.E. Weir Center
September 14, 2020
6:00 PM**

- I. Review of August 24,2020 Meeting Minutes** **PG. 4**
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham
- II. Discuss Downtown String Light Project** **PG. 13**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- III. Discuss Request to Lease Building #5 - 63rd Airbase** **PG. 19**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- IV. Discuss Authorizing Resolution for Design Airfield Electrical and Wildlife Survey** **PG. 29**
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor
- V. Discuss Ordinance Amendment - Code Enforcement Officer Status to Post- or -Non-
Post Certified** **PG. 32**
Georgia Henderson, Community Development Direct
Commissioner Edwin Taylor
- VI. Discuss Revision of Accident Review Committee Policy** **PG. 38**
Tammy Wilkerson, HR Director
Mayor Pro Tem Cindy McNeill
- VII. Discuss the City of Douglas Slogan** **PG. 42**
Mayor Tony L. Paulk
- VIII. General Comments (3 Minutes)** **PG. 43**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- IX. City Manager Updates** **PG. 44**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
September 14, 2020
7:00 PM**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Edwin Taylor |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Discuss 2020 Tax Millage Ordinance – Public Hearing & 2nd Reading & Adoption | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.