

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C.E. Weir Center
August 24, 2020
6:00 PM**

- | | |
|---|---------------|
| I. Review of August 10, 2020 Meeting Minutes | PG. 4 |
| Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | |
| II. Discuss Appointments to Airport Commission | PG. 14 |
| Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | |
| III. Discuss Michael S. Clark's Alcoholic Beverage License Application | PG. 19 |
| Rodger Goddard, City Marshal
Commissioner Edwin Taylor | |
| IV. Discuss Ratification of Resolution for Community Foundation of Coffee County Grant Application | PG. 30 |
| Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | |
| V. Discuss Police Department Purchase of Vehicle License Plate Reader System | PG. 39 |
| Stanley E. Merritt, Purchasing Agent
Commissioner Mike Gowen | |
| VI. Discuss 2020 Millage Tax Ordinance – 1st Reading | PG. 43 |
| Tommy Harrell, Finance Director
Mayor Pro Tem Cindy McNeill | |
| VII. Discuss FY'20 Budget Amendment | PG. 47 |
| Tommy Harrell, Finance Director
Mayor Pro Tem Cindy McNeill | |
| VIII. Discuss Hometown Strong Initiative | PG. 52 |
| Mayor Tony L. Paulk | |
| IX. Discuss Resolution for Gwendolyn Buchanan Reliford | PG. 53 |
| Mayor Tony L. Paulk | |
| X. Discuss the "It's Time Movement" September 12th March | PG. 57 |
| Charles W. Davis, City Manager
Mayor Tony L. Paulk | |
| XI. General Comments (3 Minutes) | PG. 67 |
| Charles W. Davis, City Manager
Mayor Tony L. Paulk | |

XII. City Manager Updates

Charles W. Davis, City Manager
Mayor Tony L. Paulk

PG. 68

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
August 24, 2020
7:00 PM**

- | | | |
|--------------|--|----------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Tony L. Paulk |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | Consent Agenda Items | |
| VI. | Work Session Items for Discussion/Questions | |
| VII. | Staff Comments | |
| VIII. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.