

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
MAY 11, 2009
5:30 P.M.**

- | | | |
|--------------|---|-----------------|
| I. | Discuss Modular Homes/Zoning Issue
Sage Barnwell/Fleetwood Homes | TAB A-WS |
| II. | Discuss 2010 Census
Ray Parker/Community Development/Code Enforcement
Mayor Jackie L. Wilson | TAB B-WS |
| III. | Discuss Historic Preservation Design Guidelines
Pattie Merritt/Main Street Manager
Dale Batten/Community Development Director
Mayor Jackie L. Wilson | TAB C-WS |
| IV. | Discuss Assistance to Fire Fighters Grant Application
Dale Batten/Community Development Director
Mayor Jackie L. Wilson | TAB D-WS |
| V. | Discuss Election of District 11 Officers for 2009-2010
Terrell Jacobs/City Manager | TAB E-WS |
| VI. | Discuss Department of Labor Utilization of Central Square Gym
For Unemployment Claim Processing for Pilgrim's Pride Workers
Terrell Jacobs/City Manager | TAB F-WS |
| VII. | Discuss Summer Lunch Program
Terrell Jacobs/City Manager
Wilhelmina Smith/Alapaha Tutoring Center | TAB G-WS |
| VIII. | City Manager's Updates
Terrell Jacobs | |

**COMMISSION MEETING
MAY 11, 2009
7:00 P.M.**

- | | | |
|--------------|---|--------------------------------------|
| I. | Call To Order | Mayor Jackie L. Wilson |
| II. | Invocation | Commissioner Johnnie L. Roper |
| III. | Pledge of Allegiance | Coffee County High JROTC |
| IV. | Minutes
Called Work Session – April 16, 2009
Work Session – April 27, 2009
Commission Meeting – April 27, 2009 | TAB A |
| V. | Approval of the Order of the Agenda | |
| VI. | Financial Report
Joyce Taylor/Finance Director | |
| VII. | FEMA Report
Carol Denniston/FEMA Representative | |
| VIII. | Second Reading/Public Hearing/Rezoning Ordinance of Property
at 1120 W. Baker Highway
Attorney Jerome Adams | TAB B |
| IX. | Work Session Items Brought Forward | |
| X. | General Comments | |
| XI. | Adjourn | |

NOTE: Immediately following Commission Meeting, there will be a City Commission Utility Appeals Hearing, if necessary.