

**+REVISED AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
APRIL 27, 2009  
5:30 P.M.**

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|-------------|---|-----------------|
| <b>I.</b>   | <b>Discuss Reinstalling Signs at Entrances to City</b><br>Francis Lott  | <b>TAB A-WS</b> |
| <b>II.</b>  | <b>Discuss Commercial Contractors/Landscape Companies/<br/>Tree Surgeons Disposal of Leaf/Limb Debris at Mulch Site</b><br>Anthony Kirkland/Public Works Director<br>Ernest Crussel/Water & Wastewater Director<br>Commissioner Johnnie L. Roper, Sr. | <b>TAB B-WS</b> |
| <b>III.</b> | <b>Discuss Changing Dates for Commission Meetings due to<br/>Memorial Day Holiday and GMA Convention</b><br>Terrell Jacobs/City Manager   | <b>TAB C-WS</b> |
| <b>IV.</b>  | <b>Discuss Appointments to the Community Relations Advisory<br/>Committee</b><br>Georgia Henderson/Central Services Director<br>Commissioner Olivia Pearson   | <b>TAB D-WS</b> |
| <b>V.</b>   | <b>City Manager Updates</b><br>Terrell Jacobs   |                 |
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**COMMISSION MEETING  
APRIL 27, 2009  
7:00 P.M.**

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| <b>I.</b>   | <b>Call To Order</b>   | <b>Mayor Jackie L. Wilson</b>      |
| <b>II.</b>  | <b>Invocation</b>  | <b>Commissioner Olivia Pearson</b> |
| <b>III.</b> | <b>Pledge of Allegiance</b>  | <b>Coffee County High JROTC</b>    |
| <b>IV.</b>  | <b>Minutes</b><br>Work Session – April 13, 2009<br>Commission Meeting – April 13, 2009 | <b>TAB A</b>                       |
| <b>V.</b>   | <b>Approval of the Order of the Agenda</b>   |                                    |

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| <b>VI.</b>   | <b>Recognition of the Winner of the “If I Were Mayor, I Would..”<br/>Essay Contest and the Art Contest Winners/Georgia Cities<br/>Week Activities<br/>Georgia Henderson/Central Services Director<br/>Commissioner Olivia Pearson</b> | <b>TAB B</b> |
| <b>VII.</b>  | <b>Request Approval to Execute National Historic Preservation<br/>Proclamation<br/>Dale Batten/Community Development Director<br/>Mayor Jackie L. Wilson</b>  | <b>TAB C</b> |
| <b>VIII.</b> | <b>Announce Availability of 2009 JAG Grant for Public Review<br/>Dale Batten/Community Development Director<br/>Mayor Jackie L. Wilson</b>  | <b>TAB D</b> |
| <b>IX.</b>   | <b>Request Approval of Kubota or Equal RTV Utility Vehicle Bid<br/>Jerald Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>  | <b>TAB E</b> |
| <b>X.</b>    | <b>Request Approval of Water/Wastewater Materials Bid<br/>Jerald Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>   | <b>TAB F</b> |
| <b>XI.</b>   | <b>Request Approval of New Tractor and Side Mower Bid<br/>Jerald Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>   | <b>TAB G</b> |
| <b>XII.</b>  | <b>Work Session Items Brought Forward</b>   |              |
| <b>XIII.</b> | <b>General Comments</b>   |              |
| <b>XIV.</b>  | <b>Adjourn to Executive Session</b>   |              |

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**EXECUTIVE SESSION  
FOLLOWING  
COMMISSION MEETING**

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| <b>I.</b>  | <b>Personnel Issues<br/>Terrell Jacobs/City Manager</b> |
| <b>II.</b> | <b>Litigation Issue<br/>Terrell Jacobs/City Manager</b> |
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**III. Adjourn Back to Regular Meeting**

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**XV. Adjourn**

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**NOTE: Immediately following Commission Meeting, there will be a City Commission Utility Appeals Hearing, if necessary.**