

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
MARCH 8, 2010  
5:30 P.M.**

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|-------------|---|-----------------|
| <b>I.</b>   | <b>Discuss Annual Utility Electrical Supply Bid<br/>Jerald Guthrie/Purchasing Director<br/>Commissioner Marty Swain</b>   | <b>TAB A-WS</b> |
| <b>II.</b>  | <b>Discuss Financial Audit Bid Contract<br/>Joyce Taylor/Finance Director<br/>Commissioner Bob Moore</b>  | <b>TAB B-WS</b> |
| <b>III.</b> | <b>Discuss On-Bill Financing<br/>Donald Carver/Electric Director<br/>Dale Batten/Community Development Director<br/>Mayor Jackie L. Wilson<br/>Commissioner Bob Moore</b> | <b>TAB C-WS</b> |
| <b>IV.</b>  | <b>For Your Information/Employee Health Update/Report<br/>Judy Carter/Human Resources Director<br/>Commissioner Marty Swain</b>   | <b>TAB D-WS</b> |
| <b>V.</b>   | <b>Discuss Preliminary Report on Upgrades at Treatment Plant<br/>Ernie Crussel/Water/Wastewater Director<br/>Commissioner Dennis Josey</b>                                | <b>TAB E-WS</b> |
| <b>VI.</b>  | <b>City Manager's Updates<br/>Terrell Jacobs</b>  |                 |
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**COMMISSION MEETING  
MARCH 8, 2010  
7:00 P.M.**

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|-------------|-----------------------------|--------------------------------------|
| <b>I.</b>   | <b>Call To Order</b>        | <b>Mayor Jackie L. Wilson</b>        |
| <b>II.</b>  | <b>Invocation</b>           | <b>Commissioner Johnnie L. Roper</b> |
| <b>III.</b> | <b>Pledge of Allegiance</b> | <b>Coffee High JROTC</b>             |

**IV. Minutes** **TAB A**  
    **Work Session – February 22, 2010**  
    **Commission Meeting – February 22, 2010**

**V. Approval of the Order of the Agenda**

**VI. Signing of Census Proclamation** **TAB B**  
    **Mayor Jackie L. Wilson**

**VII. Work Session Items Brought Forward**

**VIII. General Comments**

**IX. Adjourn**

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**NOTE: Immediately following Commission Meeting, there will be a City  
Commission Utility Appeals Hearing, if necessary.**