

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
March 9, 2020  
6:00 PM**

- I. Review of February 24, 2020 Minutes PG. 4**  
Wynetta J Bolder, City Clerk  
Mayor Pro Tem Cindy McNeill
- II. Discuss the Purchase of (1) New 1700 lb. Mid-Mount Boom Mower for Public Works PG. 27**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Bob Moore
- III. Discuss Purchase of (1) New 2020 Caterpillar 420F2 HRC Backhoe Loader for the Water/Wastewater Collections Division PG. 33**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Bob Moore
- IV. Discuss the Purchase of FY20 Three (3) New Falk Gearboxes PG. 47**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Bob Moore
- V. Discuss and Approve the "Amended" Redevelopment Plan for the Tax Allocation District #1 PG. 50**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- VI. Discuss Request for Road Closure PG. 97**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- VII. Discuss Liaison Commissioners PG. 100**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk
- VIII. Discuss and Establish Community Advisory Committee PG. 103**  
Mayor Tony L. Paulk
- IX. Discuss and Adopt Refined Council Rules and Protocol for Meetings PG. 105**  
Mayor Tony L. Paulk

<b>X. Discuss City Building for Lynette Richardson Mayor Tony L. Paulk</b>	<b>PG. 115</b>
<b>XI. Discuss Minutes from the February 10, 2020 Meeting Commissioner Olivia Pearson</b>	<b>PG. 118</b>
<b>XII. Discuss City Clerk Not Retaining Audio from February 10, 2020 Meeting Commissioner Olivia Pearson</b>	<b>PG. 119</b>
<b>XIII. Discuss and Finalize the Utility Advisory Committee Commissioner Olivia Pearson</b>	<b>PG. 121</b>
<b>XIV. General Comments (3 Minutes) Lynette Richardson Terri Jenkins Chuck Sims</b>	<b>PG. 134</b>
<b>XV. City Manager Updates Charles W. Davis, City Manager Mayor Tony L. Paulk</b>	<b>PG. 138</b>

**AGENDA  
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**REGULAR MEETING  
March 9, 2020  
7:00 PM**

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|--------------|--|-----------------------------|
| <b>I.</b>    | <b>Call to Order</b>                                     | <b>Mayor Tony L. Paulk</b>  |
| <b>II.</b>   | <b>Invocation</b>  | <b>Mayor Tony L. Paulk</b>  |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                              | <b>Coffee County NJROTC</b> |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>               |                             |
| <b>V.</b>    | <b>2nd Reading of Amending the Pawn Broker Ordinance</b> |                             |
| <b>VI.</b>   | <b>Consent Agenda Items</b>                              |                             |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>       |                             |
| <b>VIII.</b> | <b>Staff Comments</b>                                    |                             |
| <b>IX.</b>   | <b>Adjourn</b>   |                             |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**