

**REVISED AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
February 24, 2020  
6:00 PM**

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|---|----------------|
| <b>I. Review of February 10, 2020 Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Mayor Pro Tem Cindy McNeill   | <b>PG. 4</b>   |
| <b>II. Discuss EDA Appointment</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk   | <b>PG. 13</b>  |
| <b>III. Discuss and Approve the "Amended" Redevelopment Plan for the Tax Allocation District #1</b><br>Charles W. Davis, City Manager<br>Mayor Tony L. Paulk                        | <b>PG. 16</b>  |
| <b>IV. Discuss Approval of Douglas Police Department Standard Operating Procedures (SOP) P-105 Counter Sniper Policy</b><br>Shane Edmisten, Police Chief<br>Commissioner Mike Gowen | <b>PG. 105</b> |
| <b>V. Discuss FY'20 Work Plan Projects</b><br>Mike Hudson, Utilities Director<br>Commissioner Bob Moore   | <b>PG. 110</b> |
| <b>VI. Discuss the Amending the Pawn Broker Ordinance</b><br>Shane Edmisten, Chief of Police<br>Rodger Goddard, City Marshal<br>Commissioner Mike Gowen                             | <b>PG. 115</b> |
| <b>VII. Discuss Work Authorization Airfield Pavement Evaluation Project</b><br>Georgia Henderson, Community Services Director<br>Commissioner Olivia Pearson                        | <b>PG. 130</b> |
| <b>VIII. Discuss Appointment to Historic Preservation Commission</b><br>Georgia Henderson, Community Development Director<br>Commissioner Olivia Pearson                            | <b>PG. 138</b> |

- IX. Discuss Contract Agreement Review/Approval - Historic Air Base Buildings to JBM Outreach** **PG. 140**  
**Georgia Henderson, Community Development Director**  
**Commissioner Olivia Pearson**
- X. Discuss Mayor Paulk Issues** **PG. 152**  
**Mayor Tony L. Paulk**
- XI. Discuss and Finalize the Utility Advisory Committee** **PG. 184**  
**Commissioner Olivia Pearson**
- XII. General Comments (3 Minutes)** **PG. 191**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**
- XIII. City Manager's Updates** **PG. 192**  
**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**

**REVISED AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
February 24, 2020  
7:00 PM**

- |   |                               |
|---|-------------------------------|
| <b>I. Call to Order</b>   | <b>Mayor Tony L. Paulk</b>    |
| <b>II. Invocation</b>   | <b>Commissioner Bob Moore</b> |
| <b>III. Pledge of Allegiance</b>  | <b>Coffee County NJROTC</b>   |
| <b>IV. Approval of the Order of the Agenda</b>  |                               |
| <b>V. Recognition and Moment of Silence for Joe Simpson</b>                               |                               |
| <b>VI. Recognition</b><br>-Coffee County High School Wrestling Team<br>-CCA Lady Patriots |                               |
| <b>VII. Consent Agenda Items</b>  |                               |
| <b>VIII. Work Session Items for Discussion/Questions</b>                                  |                               |
| <b>IX. Staff Comments</b>   |                               |
| <b>X. Adjourn</b>   |                               |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**