

**REVISED - AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION**

**January 28, 2020**

**6:00 PM**

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| <b>I. Review of January 13, 2020 Minutes</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Cindy McNeill  | <b>Pg. 4</b>  |
| <b>II. Discuss Hasty's Communications East Portable Hand Held Radios</b><br>Casey Wright, Assistant Fire Chief<br>Mayor Pro Tem Cindy McNeill  | <b>Pg. 16</b> |
| <b>III. Discuss Request from Air Base Preservation &amp; Development Committee to Plant Leyland Cyprus Trees</b><br>Georgia Henderson, Community Development Director<br>Commissioner Olivia Pearson | <b>Pg. 17</b> |
| <b>IV. Discuss Update on Moody AFB Comprehensive Airspace Initiative</b><br>Georgia Henderson, Community Development Director<br>Howard Whidden, Airport Manager<br>Commissioner Cindy McNeill       | <b>Pg. 28</b> |
| <b>V. Discuss Rezoning of Property at 302 West Green Hwy.</b><br>Georgia Henderson, Community Development Director<br>Commissioner Olivia Pearson  | <b>Pg. 38</b> |
| <b>VI. Discuss Request from Helping Hands Bikers</b><br>Georgia Henderson, Community Development Director<br>Commissioner Olivia Pearson   | <b>Pg. 54</b> |
| <b>VII. Discuss Submittal Resolution - CDBG Innovative Grant</b><br>Georgia Henderson, Community Development Director<br>Commissioner Olivia Pearson   | <b>Pg. 56</b> |
| <b>VIII. General Comments (3 Minutes)</b><br><br>- Reverend Lynette Richardson<br>- Tim Jackson  | <b>Pg. 59</b> |

**IX. City Manager Updates**

**Charles W. Davis, City Manager**  
**Mayor Tony L. Paulk**

**Pg. 62**

**REVISED -AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**REGULAR MEETING  
January 28, 2020  
7:00 PM**

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| <b>I. Call to Order</b>                                    | <b>Mayor Tony L. Paulk</b>     |
| <b>II. Invocation</b>                                      | <b>Commissioner Mike Gowen</b> |
| <b>III. Pledge of Allegiance</b>                           | <b>Coffee County NJROTC</b>    |
| <b>IV. Approval of the Order of the Agenda</b>             |                                |
| <b>V. Swearing In of Police Officers</b>                   |                                |
| <b>VI. Recognition of Shawn and Ontario Fussell</b>        |                                |
| <b>VII. Recognition of Community Partnership - Walmart</b> |                                |
| <b>VIII. Consent Agenda Items</b>                          |                                |
| <b>IX. Work Session Items for Discussion/Questions</b>     |                                |
| <b>X. Staff Comments</b>                                   |                                |
| <b>XI. Adjourn</b>   |                                |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**