

**REVISED**  
**AGENDA**  
**CITY OF DOUGLAS**  
**MAYOR AND COMMISSION**

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**WORK SESSION**  
**November 25, 2019**  
**6:00 PM**

- I. **Review of November 14, 2019 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. **Discuss Recreation Commission Vacancies** **TAB A**  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- III. **Discuss Fee Waiver Request for Gymnasium "B"** **TAB B**  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- IV. **Discuss the Purchase of One (1) New 2020 Sutphen Heavy Duty 70' Mid-Mount Aerial Platform (SP70)** **TAB C**  
Larry Wilson, Fire Chief  
Commissioner Cindy McNeill
  
- V. **Discuss Memorandum of Agreement - Georgia Department of Community Affairs PlanFirst Program** **TAB D**  
Georgia Henderson, Community Development Director  
Ebony Smith, Planning Outreach & Training Coordinator, DCA  
Commissioner Olivia Pearson
  
- VI. **Discuss Amending the Civil Emergencies/ Emergency Management Ordinance, Chapter 30, Article II** **TAB E**  
Rodger Goddard, City Marshal  
Commissioner Olivia Pearson
  
- VII. **Discuss Library Board Appointment** **TAB F**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

**VIII. Discuss and Approve Resolution to Support and Submit a Joint Pre-Application for a TAB G  
CDBG-Innovative Grant**

**Charles W. Davis, City Manager  
Mayor Tony L. Paulk**

**IX. Discuss Tax Allocation District Public Hearing TAB H**

**Charles W. Davis, City Manager  
Mayor Tony L. Paulk**

**X. General Comments (3 Minutes) TAB I**

**Charles W. Davis, City Manager  
Mayor Tony L. Paulk**

**XI. City Manager's Updates**

**Charles W. Davis, City Manager  
Mayor Tony L. Paulk**

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**REGULAR MEETING**  
**November 25, 2019**  
**7:00 PM**

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|--------------|--|-----------------------------|
| <b>I.</b>    | <b>Call to Order</b>   | <b>Mayor Tony L. Paulk</b>  |
| <b>II.</b>   | <b>Invocation</b>  | <b>Mayor Tony L. Paulk</b>  |
| <b>III.</b>  | <b>Pledge of Allegiance</b>  | <b>Coffee County NJROTC</b> |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>                                   |                             |
| <b>V.</b>    | <b>2nd Reading and Adoption of the Clean Indoor Air Ordinance Chapter 50</b> |                             |
| <b>VI.</b>   | <b>Consent Agenda Items</b>  |                             |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>                           |                             |
| <b>VIII.</b> | <b>Staff Comments</b>  |                             |
| <b>IX.</b>   | <b>Concerns from Commissioner Pearson</b>                                    |                             |
| <b>X.</b>    | <b>Adjourn</b>   |                             |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**