

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**WORK SESSION  
November 14, 2019  
6:00 PM**

- I. Review of October 28, 2019 Minutes**  
Wynetta Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss American Legion Post 515 Request That All Fees Be Waived for C. E. Weir Center**      **TAB A**  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- III. Discuss Amending the Clean Indoor Air Ordinance Chapter 50**      **TAB B**  
Rodger Goddard, City Marshal  
Commissioner Olivia Pearson
  
- IV. Discuss Appointments to Airport Commission**      **TAB C**  
Georgia Henderson, Community Development Director  
Commissioner Olivia Pearson
  
- V. Discuss Police Department Purchase of License Plate Reader System For One of The New Patrol Vehicles**      **TAB D**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Mike Gowen
  
- VI. Discuss Community Development Purchase One (1) New 2020 Ford Explorer**      **TAB E**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Olivia Pearson
  
- VII. Discuss Purchase of a New 15 HP Flygt Pump for Wastewater Treatment Plant (Bid 10-28-19)**      **TAB F**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Bob Moore
  
- VIII. Discuss Purchasing County Water System**      **TAB G**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

**IX. Discuss Elected' s Utility Advisory Committee Vision**

**TAB H**

**Commissioner Olivia Pearson**

**X. General Comments (3 Minutes)**

**TAB I**

**Charles W. Davis, City Manager  
Mayor Tony L. Paulk**

**XI. City Manager's Updates**

**Charles W. Davis, City Manager  
Mayor Tony L. Paulk**

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**REGULAR MEETING  
November 14, 2019  
7:00 PM**

- |  |                               |
|--|-------------------------------|
| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>    |
| <b>II. Invocation</b>                                  | <b>Commissioner Bob Moore</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee County NJROTC</b>   |
| <b>IV. Approval of the Order of the Agenda</b>         |                               |
| <b>V. Consent Agenda Items</b>                         |                               |
| <b>VI. Work Session Items for Discussion/Questions</b> |                               |
| <b>VII. Staff Comments</b>                             |                               |
| <b>VIII. Mayor and Commissioners Comments</b>          |                               |
| <b>IX. Adjourn</b>                                     |                               |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**