

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
September 9, 2019  
6:00 PM**

- I. Review of August 26, 2019 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
- II. Discuss Annual Football/Soccer Equipment Bid ( 8-12-19) Parks and Recreation** **TAB A**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Kentaiwon Durham
- III. Police Department-Purchase Three (3) 2020 Ram 1500 Crew Cab SSV Vehicles** **TAB B**  
Shane Edmisten, Chief of Police  
Mayor Pro Tem Mike Gowen
- IV. Discuss Resolution Calling Election for Tax Allocation District Referendum** **TAB C**  
Charles W. Davis, City Manager  
Mayor Tony Paulk
- V. General Comments (3 Minutes)** **TAB D**  
• Roscoe Allen
- VI. City Manager's Updates**  
Charles W. Davis, City Manager  
Mayor Tony L. Paulk

**AGENDA  
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**REGULAR MEETING  
September 9, 2019  
7:00 PM**

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| <b>I. Call to Order</b>  | <b>Mayor Tony L. Paulk</b>           |
| <b>II. Invocation</b>  | <b>Commissioner Kentaiwon Durham</b> |
| <b>III. Pledge of Allegiance</b>   | <b>Coffee County NJROTC</b>          |
| <b>IV. Approval of the Order of the Agenda</b>   |                                      |
| <b>V. 2019 Tax Millage Ordinance – Public Hearing &amp; 2nd Reading &amp; Adoption</b> |                                      |
| <b>VI. Consent Agenda Items</b>  |                                      |
| <b>VII. Work Session Items for Discussion/Questions</b>                                |                                      |
| <b>VIII. Staff Comments</b>  |                                      |
| <b>IX. Mayor and Commissioners Comments</b>  |                                      |
| <b>X. Adjourn</b>  |                                      |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**