

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
August 12, 2019
6:00 PM**

- I. Review of July 22, 2019 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Appointment to Airport Commission** **TAB A**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- III. Discussion with Douglas Coffee County Land Bank Authority (LBA)** **TAB B**
Cindy McNeill, LBA Chairperson
Adam Lott, LBA Member, LBA Vice Chairperson

- IV. Discuss the Advertisement of Requirements for Adopting or Amending City Ordinances** **TAB C**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson

- V. Discuss Request of Approval to Purchase (2) 2019 Dodge Chargers** **TAB D**
Shane Edmisten, Chief of Police
Mayor Pro Tem Mike Gowen

- VI. Discuss Renting Old City Shop to S&S Asphalt** **TAB E**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- VII. General Comments (3 Minutes)** **TAB F**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- VIII. City Manager's Updates**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
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MAYOR AND COMMISSION**

**REGULAR MEETING
August 12, 2019
7:00 PM**

- I. Call to Order Mayor Tony L. Paulk

- II. Invocation Mayor Tony L. Paulk

- III. Pledge of Allegiance Coffee County NJROTC

- IV. 2nd Reading - Event Centers to Obtain Alcohol License in the Town Center District

- V. 2nd Reading - Amend the Motorized Cart Ordinance

- VI. Recognition of GRPA State Golf Champions and State Tennis Runner-Up

- VII. Recognition of Coffee High School Olympic Weightlifting Team

- VIII. Consent Agenda Items

- IX. Work Session Items for Discussion/Questions

- X. Staff Comments

- XI. Mayor and Commissioners Comments

- XII. Adjourn

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.