

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

April 8, 2019

6:00 PM

- I. Review of March 25, 2019 Minutes**
Wynetta J Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Appointments to Douglas - Coffee County Planning Commission** **TAB A**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- III. Discuss Street Closures for 2019** **TAB B**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- IV. Discuss Library Board Vacancy** **TAB C**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- V. General Comments (3 Minutes)** **TAB D**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

- VI. City Manager's Updates**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
April 8, 2019
7:00 PM**

- | | | |
|--------------|--|-------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Bob Moore |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Introduction & Recognition of Newly Appointed Mayor's Youth Council Members | TAB A |
| VI. | Second Reading - Non-Post Certified (Civilian) Code Enforcement Officers | TAB B |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Mayor and Commissioners Comments | |
| XI. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.