

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 25, 2019
6:00 PM**

- I. Review of March 11, 2019 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Purchasing a New 2019 32ft. Gooseneck Enclosed Trailer (Bid 3-11-19)** TAB A
Stanley E. Merritt, Purchasing Agent
Commissioner Cindy McNeill

- III. Discuss Approval to Increase Purchasing Spending Limits on Electrical Transformers** TAB B
ONLY to \$30,000.00.
Stanley E. Merritt, Purchasing Agent
Commissioner Edwin Taylor

- IV. Discuss Declaring Equipment as Surplus** TAB C
Stanley E. Merritt, Purchasing Agent
Commissioner Edwin Taylor

- V. Discuss Ordinance Change to Allow Status Non-Certified Code Enforcement Officers** TAB D
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- VI. Discuss Electric Cities of Georgia Pole Attachment Services Amendment and Resolution** TAB E
Mike Hudson, Utilities Director
Commissioner Bob Moore

- VII. Discuss MGAG Voting Delegates for 2019 Annual Meeting** TAB F
Mike Hudson, Utilities Director
Commissioner Bob Moore

- VIII. Discuss Request for Road Closure** TAB G
Charles W. Davis, City Manager
Mayor Tony L. Paulk

IX. General Comments (3 Minutes)

TAB H

Charles W. Davis, City Manager
Mayor Tony L. Paulk

I. Michael Clark

X. City Manager's Updates

Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 25, 2019
7:00 PM**

- | | |
|---|-----------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Cindy McNeill |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Approval of the Order of the Agenda | |
| V. Swearing In of Police Officer | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. Mayor and Commissioners Comments | |
| X. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.