

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION**

**March 11, 2019**

**6:00 PM**

**Page 1**

- I. Review of Minutes for February 25, 2019**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Approval on Contractor for Airfield Fencing Project at Douglas Municipal Airport**      **TAB A**  
Georgia Henderson, Community Development Director  
Commissioner Olivia Pearson
  
- III. Discuss 2019 Community Development Block Grant (CDBG) Application**      **TAB B**  
Georgia Henderson, Community Development Director  
Commissioner Olivia Pearson
  
- IV. Discuss Special Noise Permit for Southside Saturday Events**      **TAB C**  
Georgia Henderson, Community Development Director  
Commissioner Olivia Pearson
  
- V. Discuss "Pedal4Pace, Stop All Violence " Event Road Closure**      **TAB D**  
Rodger Goddard, City Marshall  
Commissioner Olivia Pearson
  
- VI. Discuss Water/Wastewater Supplies Bid 2-25-19 (Warehouse Stock)**      **TAB E**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Edwin Taylor
  
- VII. Discuss Electrical Supplies Bid 2-25-19 (Warehouse Stock)**      **TAB F**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Edwin Taylor
  
- VIII. Discuss Annual Baseball, Softball and Swim Equipment Bid (2-18-19)**      **TAB G**  
Stanley E. Merritt, Purchasing Agent  
Commissioner Kentaiwon Durham
  
- IX. Discuss Guaranteed Maximum Price for Davis Property Site Work**      **TAB H**  
Charles Davis, City Manager  
Mayor Tony L. Paulk

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- X. Discuss GMA Annual Conference Travel** **TAB I**  
    **Charlie Davis, City Manager**  
    **Commissioner Kentaiwon Durham**
- XI. General Comments (3 Minutes)** **TAB J**  
    **Charlie Davis, City Manager**  
    **Mayor Tony L. Paulk**
- ❖ *Kathy Cole*  
        ❖ *Presentation of Check to CRMC*
- XII. City Manager's Updates** **TAB K**  
    **Charlie Davis, City Manager**  
    **Mayor Tony L. Paulk**

**AGENDA  
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**REGULAR MEETING  
March 11, 2019  
7:00 PM**

- |              |   |                                 |
|--------------|---|---------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor Tony L. Paulk</b>      |
| <b>II.</b>   | <b>Invocation</b>   | <b>Mayor Pro Tem Mike Gowen</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                                 | <b>Coffee County NJROTC</b>     |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>                  |                                 |
| <b>V.</b>    | <b>2nd Reading Rezoning of Property at 786 Thompson Dr.</b> | <b>TAB A</b>                    |
| <b>VI.</b>   | <b>Consent Agenda Items</b>                                 |                                 |
| <b>VII.</b>  | <b>Work Session Items for Discussion/Questions</b>          |                                 |
| <b>VIII.</b> | <b>Staff Comments</b>                                       |                                 |
| <b>IX.</b>   | <b>Mayor and Commissioners Comments</b>                     |                                 |
| <b>X.</b>    | <b>Adjourn</b>  |                                 |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**