

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

December 27, 2018

6:00 PM

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- I. Review the December 10, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Appointments to Housing Authority Board** **TAB A**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- III. Discuss Traffic Calming Devices for Frank Jackson Circle** **TAB B**
Mike Hudson, Utilities Director
Commissioner Mike Gowen

- IV. Discuss Hangar #2 Lease - Brooks Aviation, Inc** **TAB C**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- V. Discuss Appointment to the Economic Development Authority** **TAB D**
Georgia Henderson, Community Development Director
Mayor Tony Paulk

- VI. Discuss Johnny's New York Style Pizza Alcoholic Beverage Package** **TAB E**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson

- VII. Discuss Alcoholic Beverage License for Fireside Pizza** **TAB F**
Rodger Goddard, City Marshal
Olivia Pearson, City Commissioner

- VIII. Discuss Operating Procedure for Marshal's Office** **TAB G**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson

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| IX. Discuss Rainy Day Funds | TAB H |
| Olivia Pearson, Commissioner | |
| Mayor Tony L. Paulk | |
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| X. General Comments (3 Minutes) | TAB I |
| Charlies Davis, City Manager | |
| Mayor Tony L. Paulk | |
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| XI. City Manager's Updates | |
| Charlies Davis, City Manager | |
| Mayor Tony L. Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
December 27, 2018
7:00 PM**

- | | |
|--|---------------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Kentaiwon Durham |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Recognition of Winners of the Festival of Lights Christmas Parade | |
| VII. Consent Agenda Items | |
| VIII. Work Session Items for Discussion/Questions | |
| IX. Staff Comments | |
| X. Mayor and Commissioners Comments | |
| XI. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.