

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
November 26, 2018
7:00 PM
Page 1**

- I. Review of November 13, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Cindy McNeill, Commissioner

- II. Discuss Madison Ave Re Conductor Project** **TAB A**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- III. Discuss 2019 LMIG Street Paving List Discussion** **TAB B**
Mike Hudson/Utilities Director
Commissioner Mike Gowen

- IV. Discuss Airport Capital Improvement Plan Update FY 2020 – FY 2024 and Pre-application Approval for FY2020** **TAB C**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- V. Discuss Downtown Development Authority Appointments** **TAB D**
Georgia Henderson, Community Development Director
Olivia Pearson, Commissioner

- VI. Discuss Request of Mr. Brian Coulliette Regarding T-Hangar** **TAB E**
Georgia Henderson, Community Development Director
Olivia Pearson, Commissioner

- VII. Discuss Approval of Harper & Lewis Building Contracts** **TAB F**
Charles Davis, City Manager
Tony Paulk, Mayor

- VIII. Discuss Quit Claim Deed to Property Owner T Miller Properties, LLC** **TAB G**
Charles Davis, City Manager
Tony Paulk, Mayor

- IX. Discuss Resolution for Bond Issuance** **TAB H**
Charles Davis, City Manager
Mayor Tony L Paulk

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|---|--------------|
| X. Discuss Citizen Concern - Jerome Loving | TAB I |
| Charles Davis, City Manager | |
| Mayor Tony L Paulk | |
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| XI. Discuss Citizen Concern - Lynette Richardson | TAB J |
| Charlie Davis, City Manager | |
| Mayor Tony L Paulk | |
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| XII. General Comments (3 Minutes) | TAB K |
| Charles Davis, City Manager | |
| Mayor Tony L Paulk | |
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| XIII. City Manager's Updates | |
| Charles Davis, City Manager | |
| Mayor Tony L Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
November 26, 2018
7:00 PM**

- | | | |
|--------------|--|-----------------------------|
| I. | Call to Order | Mayor Tony L Paulk |
| II. | Invocation | Mayor Tony L Paulk |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Recognize the 55th Annual Festival of Lights Christmas Parade Marshal | TAB A |
| VII. | 2nd Reading of the Wrecker & Towing Services Ordinance Amendments | TAB B |
| VIII. | Consent Agenda Items | |
| IX. | Work Session Items for Discussion/Questions | |
| X. | Staff Comments | |
| XI. | Mayor and Commissioners Comments | |
| XII. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.