

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
September 24, 2018
6:00 PM
Page 1**

- I. Review of September 10, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Purchase of Multiple Pad Mount Transformers (Warehouse Inventory)** **TAB A**
Stanley Merritt, Purchasing Agent
Edwin Taylor, Commissioner

- III. Discuss Firefighter Fundraiser Walk for the Boys and Girls Club of Coffee County** **TAB B**
Casey Wright, Asst Fire Chief
Commissioner Cindy McNeill

- IV. Discuss Ratification of Georgia Firefighters Standards & Training Grant Submission** **TAB C**
Casey Wright, Asst Fire Chief
Commissioner Cindy McNeill

- V. Discuss Child Advocacy Center/Sadie's House Lease** **TAB D**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- VI. Discuss Industrial Sewer Users Local Limit Changes** **TAB E**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- VII. Discuss GEFA Loan for Wastewater Improvements** **TAB F**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- VIII. Discuss ESG Engineering for Back Lift Station at Wastewater Plant** **TAB G**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- IX. Discuss Satilla Park Infrastructure Bid Award** **TAB H**
Mike Hudson/Utilities Director
Commissioner Bob Moore

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
September 24, 2018
6:00 PM
Page 2**

- | | |
|---|--------------|
| X. Discuss USDA REDLG Coffee Regional Loan
Mike Hudson/Utilities Director
Commissioner Bob Moore | TAB I |
| XI. Discuss Generator Costs for BBQ Festival
Mike Hudson/Utilities Director
Commissioner Bob Moore | TAB J |
| XII. Discuss 2nd Phase of City Hall Building Project With BBTB, Inc.
Charles Davis, City Manager
Tony Paulk, Mayor | TAB K |
| XIII. Discuss Questions and Concerns - Commissioner Pearson
Commissioner Olivia Pearson
Mayor Tony L Paulk | TAB L |
| XIV. General Comments (3 Minutes)
Charlie Davis, City Manager
Mayor Tony L Paulk | TAB M |
| XV. City Manager's Updates
Charlie Davis, City Manager
Mayor Tony L Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
September 24, 2018
7:00 PM**

- | | |
|---|---------------------------------------|
| I. Call to Order | Mayor Pro Tem Kentaiwon Durham |
| II. Invocation | Commissioner Olivia Pearson |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. 2nd Reading to Repeal a Portion of the Alcoholic Beverage License Ordinance | TAB A |
| VII. 2nd Reading of the Alcoholic Beverage Ordinance relating to City Special Events | TAB B |
| VIII. Discuss Questions and Concerns - Commissioner Pearson | TAB C |
| IX. Consent Agenda Items | |
| X. Work Session Items for Discussion/Questions | |
| XI. Staff Comments | |
| XII. Mayor and Commissioners Comments | |
| XIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.