

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**WORK SESSION**

**August 27, 2018**

**6:00 PM**

**Page 1**

- I. Review of August 13, 2018 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss Interlocal Agreement with Chamber of Commerce** **TAB A**  
Georgia Henderson, Community Development Director  
Commissioner Olivia Pearson
  
- III. Discuss 2019 Georgia Classic Main Streets MOU** **TAB B**  
Georgia Henderson, Community Development Director  
Olivia Pearson, Commission
  
- IV. Discuss Naming of Two Streets** **TAB C**  
Georgia Henderson, Community Development Director  
Olivia Pearson, Commissioner
  
- V. Discuss the Sale of Alcoholic Beverages in the Town Center District** **TAB D**  
Rodger Goddard, City Marshal  
Olivia Pearson, Commissioner
  
- VI. Discuss the Alcoholic Beverage Ordinance Relating to City Special Events** **TAB E**  
Rodger Goddard, City Marshal  
Olivia Pearson, Commissioner
  
- VII. Discuss Purchase of Football and Soccer Equipment (Bid 8-13-18)** **TAB F**  
Stanley E. Merritt, Purchasing Agent  
Kentaiwon Durham, Mayor Pro Tem
  
- VIII. Discuss Purchase of Two (2) Zero Turn Mowers - Parks & Rec Dept** **TAB G**  
Stanley E. Merritt, Purchasing Agent  
Kentaiwon Durham, Mayor Pro Tem
  
- IX. Discuss Fiber Project Bid Award** **TAB H**  
Mike Hudson/Utilities Director  
Commissioner Bob Moore & Mayor Tony Paulk

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**WORK SESSION**

**August 27, 2018**

**6:00 PM**

**Page 2**

- |  |              |
|--|--------------|
| <b>X. Discuss County-City Law Enforcement Hardware Items</b><br>Charlie Davis, City Manager<br>Mayor Tony L Paulk          | <b>TAB I</b> |
| <b>XI. Discuss Annual Contract Renewal with Lancore Engineering</b><br>Charlie Davis, City Manager<br>Mayor Tony L Paulk   | <b>TAB J</b> |
| <b>XII. Discuss Police Chief Job Description</b><br>Charlie Davis, City Manager<br>Mayor Tony L Paulk                      | <b>TAB K</b> |
| <b>XIII. Discuss Travel Policy Items for Elected Officials</b><br>Charlie Davis, City Manager<br>Mayor Tony L Paulk        | <b>TAB L</b> |
| <b>XIV. Uphold Protocol &amp; Approve Departmental Hiring Request</b><br>Charlie Davis, City Manager<br>Mayor Tony L Paulk | <b>TAB M</b> |
| <b>XV. General Comments (3 Minutes)</b><br>Charlie Davis, City Manager<br>Mayor Tony L. Paulk                              | <b>TAB N</b> |
| <b>XVI. City Manager Updates</b><br>Charlie Davis, City Manager<br>Mayor Tony L. Paulk                                     |              |

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

---

**REGULAR MEETING  
August 27, 2018  
7:00 PM**

- |  |                                  |
|--|----------------------------------|
| <b>I. Call to Order</b>  | <b>Mayor Tony L Paulk</b>        |
| <b>II. Invocation</b>  | <b>Commissioner Edwin Taylor</b> |
| <b>III. Pledge of Allegiance</b>   | <b>Coffee County NJROTC</b>      |
| <b>IV. Minutes</b>   |                                  |
| <b>V. Approval of the Order of the Agenda</b>  |                                  |
| <b>VI. Recognition of State Champion Swim Team</b>                                       | <b>TAB A</b>                     |
| <b>VII. 2018 Tax Millage Ordinance – Public Hearing &amp; 2nd Reading &amp; Adoption</b> | <b>TAB B</b>                     |
| <b>VIII. Consent Agenda Items</b>  |                                  |
| <b>IX. Work Session Items for Discussion/Questions</b>                                   |                                  |
| <b>X. Staff Comments</b>   |                                  |
| <b>XI. Mayor and Commissioners Comments</b>  |                                  |
| <b>XII. Adjourn</b>  |                                  |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**