

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

July 12, 2018

6:00 PM

- I. **Review of the June 28, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. **Discuss Recreation Commission Appointments** **TAB A**
Stevie Young, Parks & Recreation Director
Mayor Pro Tem Kentaiwon Durham

- III. **Discuss Purchase of New Skid Mounted Compressor Assisted Pump** **TAB B**
Stanley E. Merritt, Purchasing Agent
Bob Moore, Commissioner

- IV. **Discuss Change Order #03 Douglas Municipal Airport T-Hangar Taxiway Improvements Project** **TAB C**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- V. **Discuss Zoning Board of Appeals Appointment** **TAB D**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- VI. **Discuss Intergovernmental Agreement For Public Safety Software-Hardware Project** **TAB E**
Charlie Davis, City Mgr
Mayor Tony Paulk

- VII. **Discuss Landlord Association** **TAB F**
Charlie Davis, City Mgr
Mayor Tony Paulk

- VIII. **General Comments (3 Minutes)** **TAB G**
Charlie Davis, City Manager
Mayor Tony L. Paulk

- IX. **City Manager Updates**
Charlie Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
July 12, 2018
7:00 PM**

- | | | |
|--------------|--|-----------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Cindy McNeill |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Recognition of Coffee County Olympic Weightlifting Team | TAB A |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Mayor and Commissioners Comments | |
| XI. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.