

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
May 31, 2018
6:00 PM**

- I. Review of May 14, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss FY19 Budget Public Hearing** **TAB A**
Charles W. Davis, Asst. City Manager/Finance Director
Edwin Taylor, Commissioner

- III. Discuss Purchase of Pad Mount Transformer (Warehouse Inventory)** **TAB B**
Stanley Merritt, Purchasing Agent
Commissioner Bob Moore

- IV. Discuss DDA Downtown Site Plan Discussion** **TAB C**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- V. General Comments (3 Minutes)** **TAB D**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

- VI. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
May 31, 2018
7:00 PM**

- | | |
|---|---------------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Kentaiwon Durham |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Recognition of GRPA State Track Meet Participants | TAB A |
| VII. Second Reading - Retirement Plan Amendment | TAB B |
| VIII. Second Reading – Repeal & Replacement of Solar Panel Ordinance | TAB C |
| IX. Consent Agenda Items | |
| X. Work Session Items for Discussion/Questions | |
| XI. Staff Comments | |
| XII. Mayor and Commissioners Comments | |
| XIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.