

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
May 14, 2018
6:00 PM**

- I. **Review of April 23, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. **Discuss Purchase of One (1) New Ford F-150 Truck - Gas Dept** **TAB A**
Stanley Merritt, Purchasing Agent
Commissioner Bob Moore

- III. **Bid Award of EIP Grant for Street, Drainage, and Water Improvements** **TAB B**
Georgia Henderson, Community Development Director
Olivia Pearson, City Commissioner

- IV. **Discuss Temporary Approval for Air Evac to Use Pineland Aviation Hangar** **TAB C**
Georgia Henderson, Community Development Director
Olivia Pearson, City Commissioner

- V. **Discuss Repeal and Replacement of Solar Panel Ordinance** **TAB D**
Randall Parker, Building Inspector
Olivia Pearson, City Commissioner

- VI. **Discuss MEAG Amendment to the Power Sales Contract** **TAB E**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- VII. **Discuss Ratification of Fee Waiver Request - Coffee County NAACP** **TAB F**
Stevie Young, Parks & Recreation Director
Mayor Pro Tem Kentaiwon Durham

- VIII. **Discuss Retirement Plan Amendment** **TAB G**
Tammy Wilkerson, HR Manager
Mayor Pro Tem Kentaiwon Durham

- IX. **General Comments (3 Minutes)** **TAB H**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

- X. **City Manager's Updates**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
May 14, 2018
7:00 PM**

- | | |
|---|----------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Edwin Taylor |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Recognition of Newly Certified Firefighter | TAB A |
| VII. Recognize Volunteers of the Great American Cleanup | TAB B |
| VIII. Second Reading of the Revision of the Motorized Cart ordinance | TAB C |
| IX. Consent Agenda Items | |
| X. Work Session Items for Discussion/Questions | |
| XI. Staff Comments | |
| XII. Mayor and Commissioners Comments | |
| XIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.