

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

April 23, 2018

6:00 PM

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- I. Review of April 9, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Waiver of Fees - Gym B** **TAB A**
Stevie Young, Parks & Recreation Director
Mayor Pro Tem Kentaiwon Durham

- III. Discuss Street Closures for 2018** **TAB B**
Randall Parker, Inspections and Permits
Olivia Pearson, Commissioner

- IV. Discuss Golf Cart Safety Restraint Amendment** **TAB C**
Rodger Goddard, City Marshal
Olivia Pearson, City Commission

- V. Discuss Alcoholic Beverage License Application for Save-A- Lot** **TAB D**
Rodger Goddard, City Marshal
Olivia Pearson, Commissioner

- VI. Discuss Appointment to Airbase Preservation and Economic Development Committee** **TAB E**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- VII. Discuss Main Street Program Memorandum of Understanding** **TAB F**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- VIII. Discuss ASPLUNDH Tree Trimming Contract** **TAB G**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- IX. Discuss 2017 LMIG Funded Streets Contract** **TAB H**
Mike Hudson, Utilities Director
Commissioner Bob Moore

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| X. Discuss Probation Contract Extension | TAB I |
| Terrell Jacobs, City Manager | |
| Mayor Tony L. Paulk | |
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| XI. General Comments (3 Minutes) | TAB J |
| Terrell Jacobs, City Manager | |
| Mayor Tony L. Paulk | |
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| XII. City Manager's Updates | |
| Terrell Jacobs, City Manager | |
| Mayor Tony L. Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
April 23, 2018
7:00 PM**

- | | |
|--|-----------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Tony L. Paulk |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Recognition of Firefighters | TAB A |
| VII. Recognition and Presentation of Award | TAB B |
| VIII. Consent Agenda Items | |
| IX. Work Session Items for Discussion/Questions | |
| X. Staff Comments | |
| XI. Mayor and Commissioners Comments | |
| XII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.