

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

April 9, 2018

6:00 PM

- I. Review of March 26, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Approval of City of Ethics Recertification** **TAB A**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- III. Discuss Purchase of Sewer & Storm Water Pipe Repair Bid 4-8-13** **TAB B**
Stanley E. Merritt, Purchasing Agent
Bob Moore, Commissioner

- IV. Discuss 2018 Municipal Gas Authority of Georgia Annual Election Resolution** **TAB C**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- V. Discuss ESG Engineering Agreements for East Gordon St and Fleetwood Circle** **TAB D**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- VI. Discuss Motorized Cart Ordinance Amendment** **TAB E**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson

- VII. General Comments (3 Minutes)** **TAB F**
Charlie Davis, Assistant City Manager
Mayor Tony L. Paulk

- VIII. Assistant City Manager's Updates**
Charlie Davis, Assistant City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
April 9, 2018
7:00 PM**

- | | | |
|--------------|-----------------------------------------------------|-------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Bob Moore |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Swearing in of Mayor's Youth Council Members | TAB A |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | Mayor and Commissioners Comments | |
| XI. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.