

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 26, 2018
6:00 PM
PAGE 1**

- I. Review of March 12, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss USDA Loan/Grant Possibility** **TAB A**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- III. Discuss Browns Berry, LLC, D.B.A. Enfinity, Alcoholic Beverage License Application** **TAB B**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson

- IV. Discuss "No Parking" Traffic Schedule** **TAB C**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson

- V. Discuss Ratification of Road Closure** **TAB D**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson

- VI. Discuss T-Hangar Construction Change Order #2** **TAB E**
Dale Batten, Community Development Director
Olivia Pearson, City Commissioner

- VII. Discuss Request from Relay for Life to Use Airport Circle** **TAB F**
Georgia Henderson, Public Information Director
Cindy McNeill, Commissioner

- VIII. Discuss Approval of Resolution for Hunters Run Apartments Project** **TAB G**
Terrell Jacobs, City Manager
Mayor Tony L Paulk

- IX. Discuss Internet Access for Downtown Area (WiFi)** **TAB H**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

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- X. Discuss Public Safety Software** **TAB I**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk
- XI. General Comments** **TAB J**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk
- XII. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 26, 2018
7:00 PM**

- | | |
|---|-----------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Cindy McNeill |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | March 12, 2018 |
| V. Approval of the Order of the Agenda | |
| VI. Recognition of District 4-H Officers & Winners | TAB A |
| VII. Recognize Firefighter Certification | TAB B |
| VIII. Second Reading - "Brown Bagging" Ordinance | TAB C |
| IX. Consent Agenda Items | |
| X. Work Session Items for Discussion/Questions | |
| XI. Staff Comments | |
| XII. Mayor and Commissioners Comments | |
| XIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.