

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
February 26, 2018  
6:00 PM**

- I. Review of February 12, 2018 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss Approval to Recodify the City’s Code of Ordinances** **TAB A**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- III. Discuss Approval of Statewide Engineering Agreement-Elixir Anodizing, LLC** **TAB B**  
Dale Batten, Community Development Director  
Olivia Pearson, City Commissioner
  
- IV. Discuss Annual Baseball & Softball Equipment Bid (2-12-18)** **TAB C**  
Stanley E. Merritt, Purchasing Agent  
Kentaiwon Durham, Mayor Pro Tem
  
- V. Discuss Gym A Floor Repairs** **TAB D**  
Charlie Davis, Asst City Manager  
Mayor Tony L. Paulk
  
- VI. Discuss Sears Quit Claim Deed** **TAB E**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk
  
- VII. Discuss Pole Attachment License Agreement (GA Power)** **TAB F**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk
  
- VIII. Discuss Wireless Pole Attachment Addendum (Satilla REMC)** **TAB G**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk
  
- IX. General Comments** **TAB H**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk
  
- X. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk

**AGENDA  
CITY OF DOUGLAS  
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**REGULAR MEETING  
February 26, 2018  
7:00 PM**

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| <b>I. Call to Order</b>                                  | <b>Mayor Tony L. Paulk</b>         |
| <b>II. Invocation</b>                                    | <b>Commissioner Olivia Pearson</b> |
| <b>III. Pledge of Allegiance</b>                         | <b>Coffee County NJROTC</b>        |
| <b>IV. Minutes</b>                                       |                                    |
| <b>V. Approval of the Order of the Agenda</b>            |                                    |
| <b>VI. Recognize Youth Achievements</b>                  | <b>TAB A</b>                       |
| <b>VII. Consent Agenda Items</b>                         |                                    |
| <b>VIII. Work Session Items for Discussion/Questions</b> |                                    |
| <b>IX. Staff Comments</b>                                |                                    |
| <b>X. Mayor and Commissioners Comments</b>               |                                    |
| <b>XI. Adjourn</b>                                       |                                    |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**