

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
December 28, 2017
6:00 PM
PAGE 1**

- I. Review of December 11, 2017 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Purchase of 2018 Ford F450 (State Contract) - Fire Department** **TAB A**
Stanley E. Merritt, Purchasing Agent
Cindy McNeill, Commissioner

- III. Discuss Purchase of FY18 High Pressure Air Compressor (Cascade System)** **TAB B**
Stanley E. Merritt, Purchasing Agent
Cindy McNeill, Commissioner

- IV. Discuss FY18 Construction Management At-Risk Services RFQP #001** **TAB C**
Stanley E. Merritt, Purchasing Agent
Edwin Taylor, Commissioner

- V. Discuss FY18 Headwork Screening System at Wastewater Treatment Plant** **TAB D**
Stanley E. Merritt, Purchasing Agent
Bob Moore, Commissioner

- VI. Discuss Annual Concrete Work Repair & Maintenance** **TAB E**
Stanley E. Merritt, Purchasing Agent
Bob Moore, Commissioner

- VII. Ratify Temporary Street Closing** **TAB F**
Randall Parker, Building Inspector
Olivia Pearson, City Commission

- VIII. Discuss The Coffee County Martin Luther King Celebration Committee March** **TAB G**
Randall Parker, Building Inspector
Olivia Pearson, City Commission

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- IX. Discuss Alcoholic Beverage License Application** **TAB H**
Rodger Goddard, City Marshal
Olivia Pearson, Commissioner
- X. Discuss Pad Mount Transformer Inspection and Maintenance** **TAB I**
Mike Hudson, Utilities Director
Mayor Pro Tem Bob Moore
- XI. General Comments (3 minutes)** **TAB J**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk
- 1. Time Out Bar & Grill (Kontina Berry)**
- XII. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
December 28, 2017
7:00 PM**

- | | |
|---|--------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Bob Moore |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Recognition of Christmas Parade Winners | TAB A |
| VII. Recognition of Officer Sara Wood | TAB B |
| VIII. 2nd Reading of Motorized Cart Ordinance Amendments | TAB C |
| IX. Consent Agenda Items | |
| X. Work Session Items for Discussion/Questions | |
| XI. Staff Comments | |
| XII. Mayor and Commissioners Comments | |
| XIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.