

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
December 11, 2017  
6:00 PM**

- I. Review of November 27, 2017 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss First Reading of Motorized Cart Ordinance Amendments** **TAB A**  
Rodger Goddard, City Marshal  
Olivia Pearson, City Commissioner
  
- III. Discuss Historic Preservation Commission (HPC) Appointments** **TAB B**  
Dale Batten, Community Development Director  
Commissioner Olivia Pearson
  
- IV. Discuss Douglas-Coffee County Planning Commission Appointments** **TAB C**  
Dale Batten, Community Development Director  
Commissioner Olivia Pearson
  
- V. Discuss Downtown Development Authority Appointments** **TAB D**  
Dale Batten, Community Development Director  
Commissioner Olivia Pearson
  
- VI. Discuss 2018 CDBG Application** **TAB E**  
Dale Batten, Community Development Director  
Commissioner Olivia Pearson
  
- VII. Discuss Proposed Year Round Rate on Residential Electric** **TAB F**  
Mike Hudson, Utilities Director  
Mayor Pro Tem Bob Moore
  
- VIII. General Comments (3 minutes)** **TAB G**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk
  
- IX. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk

**AGENDA  
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**REGULAR MEETING  
December 11, 2017  
7:00 PM**

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|--|-----------------------------------|
| <b>I. Call to Order</b>                                | <b>Mayor Tony L. Paulk</b>        |
| <b>II. Invocation</b>                                  | <b>Commissioner Cindy McNeill</b> |
| <b>III. Pledge of Allegiance</b>                       | <b>Coffee County NJROTC</b>       |
| <b>IV. Minutes</b>                                     |                                   |
| <b>V. Approval of the Order of the Agenda</b>          |                                   |
| <b>VI. Presentation of Check to Unison</b>             | <b>TAB A</b>                      |
| <b>VII. Recognition of Christmas Parade Winners</b>    | <b>TAB B</b>                      |
| <b>VIII. Consent Agenda Items</b>                      |                                   |
| <b>IX. Work Session Items for Discussion/Questions</b> |                                   |
| <b>X. Staff Comments</b>                               |                                   |
| <b>XI. Mayor and Commissioners Comments</b>            |                                   |
| <b>XII. Adjourn</b>                                    |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**