

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

October 23, 2017

6:00 PM

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- I. Review of October 9, 2017 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Purchase of 2017 Walk-Behind Trencher (NJPA Contract) - Gas Department** **TAB A**
Stanley E. Merritt, Purchasing Agent
Bob Moore, Commissioner

- III. Discuss Purchase of FY18 Farm Fence at Wastewater Treatment Plant** **TAB B**
Stanley E. Merritt, Purchasing Agent
Bob Moore, Commissioner

- IV. Discuss Purchase of Equipment for Police Vehicles** **TAB C**
Stanley E. Merritt, Purchasing Agent
Mike Gowen, Commissioner

- V. Discuss Waiver of Fees for Usage of C.E.Weir Center – American Legion** **TAB D**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- VI. Discuss Waiver of Fees Request for C.E.Weir Center – Beth’el** **TAB E**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- VII. Discuss Alcoholic Beverage License for Solanki Enterprise of Ga, Inc.** **TAB F**
Rodger Goddard, City Marshal
Olivia Pearson, Commissioner

- VIII. Discuss Resolution Approval for Submittal of DNR-LWCF Application** **TAB G**
Dale Batten, Community Development Director
Commissioner Olivia Pearson

- IX. Discuss GEMA Homeland Security Grant - Fire Department** **TAB H**
Larry Wilson, Fire Chief
Commissioner Cindy McNeill

- X. Discuss GBI Drug Task Force Agreement Renewal** **TAB I**
Gary Casteloes, Police Chief
Commissioner Mike Gowen

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- XI. Discuss Aging Advisory Council Appointments** **TAB J**
Charlie Davis, Assistant City Manager
Mayor Tony Paulk
- XII. Discuss Date Change of Upcoming Meetings** **TAB K**
Charlie Davis, Assistant City Manager
Mayor Tony L. Paulk
- XIII. Discuss Staggered Terms for Elected Officials** **TAB L**
Mayor Tony L. Paulk
- XIV. General Comments (3 minutes)** **TAB M**
Charlie Davis, Assistant City Manager
Mayor Tony L. Paulk
- XV. Assistant City Manager's Updates**
Charlie Davis, Assistant City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 23, 2017
7:00 PM**

- | | |
|---|--------------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Kentaiwon Durham |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Presentation of Trophy | TAB A |
| VII. 2nd Reading of Golf Cart Ordinance | TAB B |
| VIII. Consent Agenda Items | |
| IX. Work Session Items for Discussion/Questions | |
| X. Staff Comments | |
| XI. Mayor and Commissioners Comments | |
| XII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.