

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

October 9, 2017

6:00 PM

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- I. Review of September 25, 2017 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Request for Waiver of Fees - Gym "B"** **TAB A**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- III. Discuss Resolution Approval of Elixir EIP Project** **TAB B**
Dale Batten, Community Development Director
Olivia Pearson, City Commissioner

- IV. Discuss 1st Reading of the Golf Cart Ordinance** **TAB C**
Gary Casteloes, Police Chief
Commissioner Mike Gowen

- V. Discuss Target System for Public Safety Training Center** **TAB D**
Gary Casteloes, Police Chief
Commissioner Mike Gowen

- VI. Discuss Pilot Food Truck Vendor Agreement** **TAB E**
Georgia Henderson, Public Information Director
Cindy McNeill, City Commissioner

- VII. Discuss FY'17 Budget Amendment** **TAB F**
Charlie Davis, Finance Director
Commissioner Edwin Taylor

- VII. Discuss Medical Health Plan Revisions** **TAB G**
Judy Carter, HR Director
Commissioner Kentaiwon Durham

- VII. Discuss Staggered Terms for Elected Officials** **TAB H**
Mayor Tony L. Paulk

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VIII. General Comments (3 minutes)
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

TAB I

IX. City Manager's Updates
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 9, 2017
7:00 PM**

- | | | |
|--------------|--|----------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Edwin Taylor |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes – September 25, 2017 | |
| V. | Approval of the Order of the Agenda | |
| VI. | Presentation of Charity Donations by the Helping Hands Bikers | TAB A |
| VII. | Reading of Cyber-Bullying Proclamation | TAB B |
| VIII. | Consent Agenda Items | |
| IX. | Work Session Items for Discussion/Questions | |
| X. | Staff Comments | |
| XI. | Mayor and Commissioners Comments | |
| XII. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.