

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
September 25, 2017  
6:00 PM  
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- I. Review of September 14, 2017 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss 5K Run and 1.5 Mile Walk** **TAB A**  
Randall Parker, Building Inspector  
Olivia Pearson, Commissioner
  
- III. Discuss Airport Commission Appointments** **TAB B**  
Dale Batten, Community Development Director  
Olivia Pearson, Commissioner
  
- IV. Discuss LWCF - DNR Grant Application** **TAB C**  
Dale Batten, Community Development Director  
Olivia Pearson, Commissioner
  
- V. Discuss Propane Air Facility Repairs** **TAB D**  
Mike Hudson, Utilities Director  
Mayor Pro Tem Bob Moore
  
- VI. Discuss Golf Cart/Motorized Vehicle Ordinance** **TAB E**  
Mayor Tony L. Paulk
  
- VII. Discuss Kenwood Park** **TAB F**  
Mayor Tony L. Paulk
  
- VIII. Discuss Reorganization of the Police Department Review** **TAB G**  
Mayor Tony L. Paulk
  
- IX. Discuss Rental Property Safety & Efficiency Policy** **TAB H**  
Mayor Tony L. Paulk
  
- X. Discuss City Self-Assessment, Sign Your Own Bond, Municipal Court & Indigent Program** **TAB I**  
Mayor Tony L. Paulk

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|---|--------------|
| <b>XI. Discuss Staggered Terms for Elected Officials</b><br>Mayor Tony L. Paulk                           | <b>TAB J</b> |
| <b>XII. Discuss City Council Approving Travel Expense for Elected Officials</b><br>Mayor Tony L. Paulk    | <b>TAB K</b> |
| <b>XIII. Discuss Per Diem for Meals for Elected Officials</b><br>Mayor Tony L. Paulk                      | <b>TAB L</b> |
| <b>XIV. Discuss City Manager Obligations while Serving on Boards/Committees</b><br>Mayor Tony L. Paulk    | <b>TAB M</b> |
| <b>XV. Discuss Mayor's Airport 5K Walk and Run on National Aviation Day Fly-In</b><br>Mayor Tony L. Paulk | <b>TAB N</b> |
| <b>XVI. General Comments (3 minutes)</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk           | <b>TAB O</b> |
| <b>XVII. City Manager's Updates</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk                |              |

**AGENDA  
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MAYOR AND COMMISSION**

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**REGULAR MEETING  
September 25, 2017  
7:00 PM**

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|--|-----------------------------|
| <b>I. Call to Order</b>  | <b>Mayor Tony L. Paulk</b>  |
| <b>II. Invocation</b>  | <b>Mayor Tony L. Paulk</b>  |
| <b>III. Pledge of Allegiance</b>   | <b>Coffee County NJROTC</b> |
| <b>IV. Minutes – September 14, 2017</b>                                      |                             |
| <b>V. Approval of the Order of the Agenda</b>                                |                             |
| <b>VI. Presentation of Trophy</b>  | <b>TAB A</b>                |
| <b>VII. Recognition of Police Officers Gregory Toler &amp; Ashley Wilson</b> | <b>TAB B</b>                |
| <b>VIII. Consent Agenda Items</b>  |                             |
| <b>IX. Work Session Items for Discussion/Questions</b>                       |                             |
| <b>X. Staff Comments</b>   |                             |
| <b>XI. Mayor and Commissioners Comments</b>                                  |                             |
| <b>XII. Adjourn</b>  |                             |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**