

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

September 14, 2017

6:00 PM

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- I. Review of August 28, 2017 Minutes**
Kristi L. Morgan, Deputy City Clerk
Commissioner Cindy McNeill

- II. Discuss Purchase of Three (3) 2018 Dodge Chargers for the Police Department** **TAB A**
Stanley E. Merritt, Purchasing Agent
Edwin Taylor, Commissioner

- III. Discuss Purchase of One (1) 2018 Ford F150 for Fire Department** **TAB B**
Stanley E. Merritt, Purchasing Agent
Cindy McNeill, Commissioner

- IV. Discuss Purchase of One (1) 2018 Ford F150 for Parks & Recreation** **TAB C**
Stanley E. Merritt, Purchasing Agent
Kentaiwon Durham, Commissioner

- V. Discuss Architectural Firm for Premium Park Phase I** **TAB D**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- VI. Discuss Airport Commission Appointments** **TAB E**
Dale Batten, Community Development Director
Olivia Pearson, City Commissioner

- VII. Discuss Approval of Resolutions - CHIP 2017-102** **TAB F**
Dale Batten, Community Development Director
Olivia Pearson, City Commissioner

- VIII. Discuss Sewer Force Main Replacement under Hwy 135** **TAB G**
Mike Hudson, Utilities Director
Mayor Pro Tem Bob Moore

- IX. Discuss Approval of Telecommunications & Right of Way Management Agreement** **TAB H**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

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**WORK SESSION
September 14, 2017
6:00 PM
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- | | |
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| X. Discuss Mayor's Initiatives
Terrell Jacobs, City Manager
Mayor Tony L. Paulk | TAB I |
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XI. General Comments (3 minutes)
Terrell Jacobs, City Manager
Mayor Tony L. Paulk |
TAB J |
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XII. City Manager's Updates
Terrell Jacobs, City Manager
Mayor Tony L. Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
September 14, 2017
7:00 PM**

- | | |
|--|--------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Mayor Pro Tem Bob Moore |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes – August 28, 2017 | |
| V. Approval of the Order of the Agenda | |
| VI. Recognition of New Firefighter Graduates | TAB A |
| VII. Proclamation Reading – Cyberbullying | TAB B |
| VIII. 2nd Reading - Sweeping Litter Into Street Ordinance | TAB C |
| IX. 2nd Reading - Revision of Solid Waste Ordinance | TAB D |
| X. Consent Agenda Items | |
| XI. Work Session Items for Discussion/Questions | |
| XII. Staff Comments | |
| XIII. Mayor and Commissioners Comments | |
| XIV. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.