

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

May 8, 2017

6:00 PM

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- I. Review of April 24, 2017 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Construction of New City Cemetery Pond (Parks & Rec) Bid 4-27-17** **TAB A**
Stanley E. Merritt, Purchasing Agent
Kentaiwon Durham, Commissioner

- III. Discuss EIP and One GA Applications** **TAB B**
Dale Batten, Community Development Director
Commissioner Olivia Pearson

- IV. Discuss Chamber of Commerce Non-Profit Alcoholic Beverage Permit** **TAB C**
Tameka Williams, Code Enforcement Officer
Olivia Pearson, Commissioner

- V. Discuss Barscreen Repairs at Wastewater Plant** **TAB D**
Mike Hudson, Utilities Director
Mayor Pro Tem Bob Moore

- VI. Discuss Hwy 135 Right of Way Clearing Bid** **TAB E**
Mike Hudson, Utilities Director
Mayor Pro Tem Bob Moore

- VII. Discuss Pike Service Agreement Pricing Changes** **TAB F**
Mike Hudson, Utilities Director
Mayor Pro Tem Bob Moore

- VIII. Discuss Switches for Bryan St and Fales Tie in Line** **TAB G**
Mike Hudson, Utilities Director
Mayor Pro Tem Bob Moore

- IX. Discuss Library Board Vacancy** **TAB H**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

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- X. Discuss Date Change for June & July Meetings** **TAB I**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk
- XI. General Comments (3 minutes)** **TAB J**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk
- XII. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
May 8, 2017
7:00 PM**

- | | |
|---|-----------------------------------|
| I. Call to Order | Mayor Tony L Paulk |
| II. Invocation | Commissioner Cindy McNeill |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes – April 24, 2017 | |
| V. Approval of the Order of the Agenda | |
| VI. Second Reading Environmental Nuisance Ordinance | TAB A |
| VII. Conduct Second Reading of Loud Noise Ordinance | TAB B |
| VIII. To Conduct Second Reading of Ordinance and Public Hearing –
ULDC Text Amendment Halfway House/Homeless Shelter/Drug
Treatment Facility | TAB C |
| IX. Consent Agenda Items | |
| X. Work Session Items for Discussion/Questions | |
| XI. Staff Comments | |
| XII. Mayor and Commissioners Comments | |
| XIII. Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.