

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
March 27, 2017  
6:00 PM**

- I. Review March 13, 2017 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss Fee Waiver Request Central Square Complex Facilities** **TAB A**  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- III. Discuss ESG Engineering Wastewater Plant Assessment** **TAB B**  
Mike Hudson, Utilities Director  
Mayor Pro Tem Bob Moore
  
- IV. Discuss Wastewater Screw Lift Bearing Housing** **TAB C**  
Mike Hudson, Utilities Director  
Mayor Pro Tem Bob Moore
  
- V. General Comments (3 minutes)** **TAB D**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk
  
- VI. City Manager Updates**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk

**AGENDA  
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**REGULAR MEETING  
March 27, 2017  
7:00 PM**

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|---|--------------------------------------|
| <b>I. Call to Order</b>   | <b>Mayor Tony L. Paulk</b>           |
| <b>II. Invocation</b>   | <b>Commissioner Kentaiwon Durham</b> |
| <b>III. Pledge of Allegiance</b>  | <b>Coffee County NJROTC</b>          |
| <b>IV. Minutes</b>  |                                      |
| <b>V. Approval of the Order of the Agenda</b>   |                                      |
| <b>VI. Second Reading of Amendment to Occupational Tax<br/>Certificates, Permits, and Other License Ordinance</b> | <b>TAB A</b>                         |
| <b>VII. Second Reading of Alcoholic Beverage Catering Ordinance</b>   | <b>TAB B</b>                         |
| <b>VIII. Consent Agenda Items</b>   |                                      |
| <b>IX. Work Session Items for Discussion/Questions</b>  |                                      |
| <b>X. Staff Comments</b>  |                                      |
| <b>XI. Mayor and Commissioners Comments</b>   |                                      |
| <b>XII. Adjourn</b>   |                                      |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**