

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
January 24, 2017
5:30 PM**

- I. Review of January 9, 2017 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. Discuss Declaring Equipment as Surplus** **TAB A**
Stanley E. Merritt, Purchasing Agent
Mike Gowen, Commissioner

- III. Discuss New Lift Station Award for City Shop Complex** **TAB B**
Mike Hudson, Utilities Director
Commissioner Bob Moore

- IV. Discuss Filing of 2017 Multimodal Safety & Access Program Grant Application** **TAB C**
Dale Batten, Community Development Director
Olivia Pearson, Commissioner

- V. Discuss Sale of Property at 216 South Letitia Avenue** **TAB D**
Dale Batten, Community Development Director
Olivia Pearson, Commissioner

- VI. Discuss Upcoming SPLOST & Projects** **TAB E**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

- VII. Discuss Customer Complaint** **TAB F**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

- VIII. General Comments (3 Minutes)** **TAB G**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

- IX. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
January 24, 2017
7:00 PM**

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| II. Call to Order | Mayor Tony L. Paulk |
| III. Invocation | Commissioner Mike Gowen |
| IV. Pledge of Allegiance | Coffee County NJROTC |
| V. Minutes – January 9, 2017 | |
| VI. Approval of the Order of the Agenda | |
| VII. Consent Agenda Items | |
| VIII. Work Session Items for Discussion/Questions | |
| IX. Staff Comments | |
| X. Mayor and Commissioners Comments | |
| XI. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.