

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
December 27, 2016  
6:00 PM**

- I. Review of November 28, 2016 and December 12, 2016 Minutes**  
Wynetta J. Bolder, City Clerk  
Mayor Pro Tem Olivia Pearson
  
- II. Discuss Award of Street Striping & Parking Lot Improvements Contract** **TAB A**  
Dale Batten, Community Development Director  
Cindy McNeill, Commissioner  
Johnny L. Roper, Commissioner-Public Works
  
- III. Discuss Fee Waiver - MLK Celebration** **TAB B**  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- IV. Discuss Southside Sewer Main Manhole Rehab** **TAB C**  
Mike Hudson/Utilities Director  
Commissioner Bob Moore
  
- V. Discuss Bo Jo Ella Lift Station Bid Award** **TAB D**  
Mike Hudson/Utilities Director  
Commissioner Bob Moore
  
- VI. Discuss Date Change of Upcoming Meeting** **TAB E**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk
  
- VII. General Comments (3 Minutes)** **TAB F**  
Terrell Jacobs, City Manager  
Mayor Tony Paulk
  
- VII. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor Tony Paulk

**AGENDA  
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**REGULAR MEETING  
December 27, 2016  
7:00 PM**

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|---|--------------------------------------|
| <b>I. Call to Order</b>                                 | <b>Mayor Tony L. Paulk</b>           |
| <b>II. Invocation</b>                                   | <b>Commissioner Kentaiwon Durham</b> |
| <b>III. Pledge of Allegiance</b>                        | <b>Coffee County NJROTC</b>          |
| <b>IV. Minutes</b>                                      |                                      |
| <b>V. Approval of the Order of the Agenda</b>           |                                      |
| <b>I. Check Presentation to Unison</b>                  | <b>TAB A</b>                         |
| <b>VI. Consent Agenda Items</b>                         |                                      |
| <b>VII. Work Session Items for Discussion/Questions</b> |                                      |
| <b>VIII. Staff Comments</b>                             |                                      |
| <b>X. Mayor and Commissioners Comments</b>              |                                      |
| <b>XI. Adjourn</b>                                      |                                      |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**