

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
October 24, 2016
5:30 PM
PAGE 1**

- I. Review of October 10, 2016 Minutes**
Wynetta J. Bolder, City Clerk
Mayor Pro Tem Olivia Pearson

- II. Discuss Purchase of Three (3) 2017 Dodge Chargers and two (2) Dodge Durango's** **TAB A**
Stanley E. Merritt, Purchasing Agent
Johnnie L. Roper, Commissioner

- III. Discuss West-side Sewer Rehab SPLOST V Project** **TAB B**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- IV. Discuss North-side Sewer Rehab SPLOST V Project** **TAB C**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- V. Discuss Purchase of Gear Boxes for Aerators A1 & A6 at Wastewater Treatment Plant** **TAB D**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- VI. Discuss Utility Committee Approvals for Special Circumstance Water/Sewer Events** **TAB E**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- VII. Discuss First Reading of Amendment to Wrecker & Towing Ordinance** **TAB F**
Brannen Pruette, Deputy Chief
Johnnie Lee Roper, Commissioner

- VIII. Discuss Waiver of C.E. Weir Facility Usage Fee** **TAB G**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- IX. Discuss Proposed Charter Amendments** **TAB H**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

October 24, 2016

5:30 PM

PAGE 2

X. Discuss Tax Allocation District (TAD)

TAB I

**Terrell Jacobs, City Manager
Tony L. Paulk, Mayor**

XI. City Manager's Updates

**Terrell Jacobs, City Manager
Mayor Tony Paulk**

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 24, 2016
7:00 PM**

- | | |
|---------------------------------------------------------|-----------------------------------|
| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Cindy McNeill |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Consent Agenda Items | |
| VII. Work Session Items for Discussion/Questions | |
| VIII. Staff Comments | |
| IX. General Comments
(3 minutes) | |
| X. Mayor and Commissioners Comments | |
| XI. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.