

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

October 10, 2016

5:30 PM

PAGE 1

- I. **Review of September 26, 2016 Minutes**
Wynetta J. Bolder, City Clerk
Mayor Pro Tem Olivia Pearson

- II. **Discuss CDBG & CHIP Applications** **TAB A**
Dale Batten, Community Development Director
Cindy McNeill, Commissioner

- III. **Discuss New Application for Appointments** **TAB B**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

- IV. **Discuss Forty Six (46) New Facility Signage (Parks & Recreation Department)** **TAB C**
Bid 9-12-16
Stanley E. Merritt , Purchasing Agent
Kentaiwon Durham, Commissioner

- V. **Discuss Waiver of Central Square Gymnasium "B" Usage Fee** **TAB D**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- VI. **Discuss the Fee Waiver - Central Square Gymnasium "B"** **TAB E**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham

- VII. **Discuss Downtown Banner Policy** **TAB F**
Georgia Henderson, Public Information Director
Cindy McNeill, City Commissioner

- VIII. **Discuss Passionately Pink Day** **TAB G**
Terrell Jacobs, City Manager
Mayor Tony L. Paulk

- IX. **Discuss Five (5) Year Work Plan Project - Wire Order Approval** **TAB H**
Mike Hudson/Utilities Director
Commissioner Bob Moore

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PAGE 2

- X. Ratification of Customer Appreciation Utility Bill Credits TAB I**
Mike Hudson/Utility Director
Commissioner Bob Moore
- XI. Discuss Proposed 2017 Health Plan Changes TAB J**
Judy Carter, HR Director
Commissioner Mike Gowen
- XII. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor Tony Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 10, 2016
7:00 PM**

- | | | |
|--------------|--|--------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Mike Gowen |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Conduct Second Reading & Public Hearing-Bd of Ed Rezoning | TAB A |
| VII. | Consent Agenda Items | |
| VIII. | Work Session Items for Discussion/Questions | |
| IX. | Staff Comments | |
| X. | General Comments
<i>(3 minutes)</i> | |
| XI. | Mayor and Commissioners Comments | |
| XII. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.