

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
July 25, 2016  
6:00 PM**

- I. Review of July 18, 2016 Minutes**  
Wynetta J. Bolder, City Clerk  
Mayor Pro Tem Olivia Pearson
  
- II. Discuss 1st Reading of Zoning Ordinance for Tony Paulk & Chevelle Paulk** **TAB A**  
Dale Batten, Community Development Director  
Cindy McNeill, Commissioner
  
- III. Discuss 1st Reading of Rezoning Ordinance - Jo Anne Lewis** **TAB B**  
Dale Batten, Community Development Director  
Cindy McNeill, Commissioner
  
- IV. Discuss Proposal Submitted by Tom Reilly - Airport Building** **TAB C**  
Dale Batten, Community Development Director  
Cindy McNeill, Commissioner
  
- V. Discuss Pike Electric Service Contract for Widening Project** **TAB D**  
Mike Hudson/Utilities Director  
Commissioner Bob Moore
  
- VI. Discuss Hwy 135 Widening Project Material Bid prepared by McLean Engineering** **TAB E**  
Mike Hudson/Utilities Director  
Commissioner Bob Moore
  
- VII. Discuss GBI Southeastern Regional Drug Enforcement Agreement** **TAB F**  
Ramon Harper, Police Commander  
Commissioner Johnnie L. Roper
  
- VIII. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor Tony L. Paulk

**AGENDA  
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**REGULAR MEETING  
July 25, 2016  
7:00 PM**

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|--------------|---|-----------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                          | <b>Mayor Tony L. Paulk</b>        |
| <b>II.</b>   | <b>Invocation</b>                             | <b>Commissioner Cindy McNeill</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                   | <b>Coffee County NJROTC</b>       |
| <b>IV.</b>   | <b>Approval of the Order of the Agenda</b>    |                                   |
| <b>V.</b>    | <b>Minutes</b>                                |                                   |
| <b>VI.</b>   | <b>Recognition of State Swim Team Winners</b> | <b>TAB A</b>                      |
| <b>VII.</b>  | <b>Work Session Items Brought Forward</b>     |                                   |
| <b>VIII.</b> | <b>Staff Comments</b>                         |                                   |
| <b>IX.</b>   | <b>General Comments</b><br><i>(3 minutes)</i> |                                   |
| <b>X.</b>    | <b>Mayor and Commissioners Comments</b>       |                                   |
| <b>XI.</b>   | <b>Adjourn</b>                                |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**