

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
June 8, 2015  
5:30 PM**

- I. Review May 26, 2015 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Marty Swain
  
- II. Discuss Tourism Product Development Agreement Application** **TAB A**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- III. Discuss Appointment of Board of Appeals Member** **TAB B**  
Randall Parker, Building & Inspections  
James H. Dennis, Mayor
  
- IV. Discuss Date Change for July Meeting** **TAB C**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis
  
- V. Citizen Concern** **TAB D**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis
  
- VI. Discuss FY'15 Budget Amendment** **TAB E**  
Charlie Davis, Finance Director  
Commissioner Marty Swain
  
- VII. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor James H. Dennis

**AGENDA  
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**REGULAR MEETING  
June 8, 2015  
7:00 PM**

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|--------------|---|------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>  | <b>Mayor James H. Dennis</b>       |
| <b>II.</b>   | <b>Invocation</b>   | <b>Commissioner Olivia Pearson</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                                       | <b>Coffee County NJROTC</b>        |
| <b>IV.</b>   | <b>Minutes</b>  |                                    |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>                        |                                    |
| <b>VI.</b>   | <b>Recognition of the "If I Were Mayor" Essay Contest Winners</b> | <b>TAB A</b>                       |
| <b>VII.</b>  | <b>FY'16 Budget Resolution Adoption</b>                           | <b>TAB B</b>                       |
| <b>VIII.</b> | <b>Parks &amp; Recreation 2nd Reading of Ordinance</b>            | <b>TAB C</b>                       |
| <b>IX.</b>   | <b>Work Session Items Brought Forward</b>                         |                                    |
| <b>X.</b>    | <b>Staff Comments</b>   |                                    |
| <b>XI.</b>   | <b>General Comments</b><br><i>(3 minutes)</i>                     |                                    |
| <b>XII.</b>  | <b>Mayor and Commissioners Comments</b>                           |                                    |
| <b>XIII.</b> | <b>Adjourn</b>  |                                    |

**NOTE: Immediately following Commission Meeting there will be an Executive Session  
and/or City Commission Utility Appeals Hearing, if necessary.**