

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
January 26, 2016  
6:00 PM**

- I. Review of January 11, 2016 Minutes**  
Wynetta J. Bolder, City Clerk  
Mayor Pro Tem Olivia Pearson
  
- II. Discuss Work Authorization No. 1 - Airfield Crack Seal & Remarketing Project** **TAB A**  
Dale Batten, Community Development Director  
Commissioner Cindy McNeill
  
- III. Discuss Alcoholic Beverage License Application for K & M Patel Enterprises, Inc.** **TAB B**  
Rodger Goddard, Code Enforcement  
Commissioner Cindy McNeill
  
- IV. Discuss Recreation Board Vacancy** **TAB C**  
Stevie Young, Parks & Recreation Director  
Commissioner Kentaiwon Durham
  
- V. Discuss Voting Delegates for MGAG & MEAG** **TAB D**  
Mike Hudson, Utilities Director  
Commissioner Bob Moore
  
- VI. Discuss MCT Incumbency & Signatory Certificate Form and Resolution (MEAG)** **TAB E**  
Mike Hudson, Utilities Director  
Commissioner Bob Moore
  
- VII. City Manager's Updates**  
Terrell Jacobs, City Manager  
Mayor Tony Paulk

**AGENDA  
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**REGULAR MEETING  
January 26, 2016  
7:00 PM**

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|--------------|---|--------------------------------------|
| <b>I.</b>    | <b>Call to Order</b>                          | <b>Mayor Tony L. Paulk</b>           |
| <b>II.</b>   | <b>Invocation</b>                             | <b>Commissioner Johnnie L. Roper</b> |
| <b>III.</b>  | <b>Pledge of Allegiance</b>                   | <b>Coffee County NJROTC</b>          |
| <b>IV.</b>   | <b>Minutes</b>                                |                                      |
| <b>V.</b>    | <b>Approval of the Order of the Agenda</b>    |                                      |
| <b>VI.</b>   | <b>Work Session Items Brought Forward</b>     |                                      |
| <b>VII.</b>  | <b>Staff Comments</b>                         |                                      |
| <b>VIII.</b> | <b>General Comments</b><br><i>(3 minutes)</i> |                                      |
| <b>IX.</b>   | <b>Mayor and Commissioners Comments</b>       |                                      |
| <b>X.</b>    | <b>Adjourn</b>                                |                                      |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**