

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
January 11, 2016
6:00 PM**

- I. Review of December 28, 2015 Minutes**
Wynetta J. Bolder, City Clerk

- II. Mayor Pro Tem Election** **TAB A**
Wynetta J. Bolder, City Clerk
Mayor Tony Paulk

- III. Discuss Purchase of Pad Mount Transformers (Electric Cities of Georgia Bid #16-014)** **TAB B**
Stanley E, Merritt, Purchasing Agent
Bob Moore, Commissioner

- IV. Discuss Assistance to Fire Fighters Grant Application** **TAB C**
Dale Batten, Community Development Director

- V. Discuss Change of Meeting Date** **TAB D**
Terrell Jacobs, City Manager
Mayor Tony Paulk

- VI. Discuss GMA Voting Delegate** **TAB E**
Terrell Jacobs, City Manager
Mayor Tony Paulk

- VII. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor Tony Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
January 11, 2016
7:00 PM**

- | | | |
|--------------|---|-----------------------------|
| I. | Call to Order | Mayor Tony Paulk |
| II. | Invocation | Mayor Tony Paulk |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Work Session Items Brought Forward | |
| VII. | Staff Comments | |
| VIII. | General Comments
<i>(3 minutes)</i> | |
| IX. | Mayor and Commissioners Comments | |
| X. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**