

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
November 9, 2015
5:30 PM**

- I. Review of October 26, 2015 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Marty Swain

- II. Discuss Selection of Airport Engineering Consultants** **TAB A**
Dale Batten, Community Development Director
Mayor James H. Dennis

- III. Discuss Approval of Five Year Airport CIP and Pre-Applications** **TAB B**
Dale Batten, Community Development Director
Mayor James H. Dennis

- IV. Discuss Annual Baseball/Softball Equipment Bid** **TAB C**
Stanley E. Merritt, Purchasing Agent
Dennis Josey, Commissioner

- V. Discuss Purchase of Vehicle Maintenance Pre-Engineered Building Material Bid** **TAB D**
Stanley E. Merritt, Purchasing Agent
Richard Hutchinson, Commissioner

- VI. Discuss Purchase of One (1) FY16 New Bunker & Field Rake** **TAB E**
Stanley E. Merritt, Purchasing Agent
Dennis Josey, Commissioner

- VII. Discuss Martin Centre Facility Management RFP** **TAB F**
Georgia Henderson, Public Information Director
Olivia Pearson, City Commissioner

- VIII. Discuss Date Change of Upcoming Meetings** **TAB G**
Terrell Jacobs, City Manager
Mayor James H. Dennis

- IX. City Manager's Updates**
Terrell Jacobs, City Manager
Mayor James H. Dennis

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
November 9, 2015
7:00 PM**

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| I. | Call to Order | Mayor James H. Dennis |
| II. | Invocation | Commissioner Bob Moore |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Minutes | |
| V. | Approval of the Order of the Agenda | |
| VI. | Recognize Poster Contest Winners | TAB A |
| VII. | Recognition for Customer Appreciation Winner | TAB B |
| VIII. | Second Reading & Public Hearing - Air Base Rezoning | TAB C |
| IX. | Work Session Items Brought Forward | |
| X. | Staff Comments | |
| XI. | General Comments
(3 minutes) | |
| XII. | Mayor and Commissioners Comments | |
| XIII. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**